CONTINUED FROM PAGE 2 OF 2 COMMUNITY PARK: Commencing at the center of said Section 7; Thence: S0°15'20"W - along the West line of said Government Lot 5 - ±106 and the true point of beginning; Thence: Continuing $50^{\circ}15'20''W = 234.329$ ft. to an existing concrete ret Campbell: Thence: S39°37'39"E - along said retaining wall - 66.383 ft. to the Sou Thence: S89°06'43"E -along said South line -*89.836 ft. to the Wester Thence: N26°17'00"W along said Westerly line - 230.101 ft. to the beg having a radius of 388.120 ft; Thence: Northerly - \$5.849 ft. along the arc of said tangent curve - ha true point of beginning, containing 0.380 Acre, more or less. Situated in Skagit County, Washington. Subject to easements, reservations, restrictions (if any) of reco SURVEYOR'S CERTIFICATE: I, John J. Vadai, Professional Land Surveyor, hereby certify that actual survey made by me or under my direction in conformance with the Ordinance No. 5544, and that the courses and distances are shown correct Dated in Anacortes, Februa Certificate REMARKS: 1. Water Supply: Water of sufficient quantity and/or quality for normal the time of filing the plat, the buyer should inquire and investigation Existing water mains of the Cities of Anacortes and Oak Harbor are of S.R. 20. 2. Sewage Disposal: Percolation tests and soil log datas for individual systems were submitted to the Skagit County Health Department on: 3. Existing Zoning: Rural Intermediate (2.5 Acre Minimum) 4. The construction and maintenance of the Access & Utility Easement R is the responsibility of the "Maintenance Association". 5. The construction of the COMMON ENTRY TO ALL LOTS is subject to the Highway Officials. 6. The survey of this property is based on the following sources: a) Land Title Company's Short Plat Certificate. (NO: T-49922) b) Previous legal survey of subject property prepared by R.L. Kirkp c) Survey Map of Campbell Park Estates. (Book 1 of Surveys, Page 83 d) Various Skagit County Engineering section subdivisions data. e) Washington State Highway's Right-Of-Way Maps. f) Leonard & Boudinot's Short Plat (Book 3 of Short Plats, Page 21) g) GLO Survey data. h) Various descriptions of adjacent properties. i) Monuments found as noted on the drawing 7. Granting the use of existing well and pumphouse and providing a 100 to the present and future owners of that portion of Government Lot and Margurite L. Christensen and recorded under AF#726717 - see inst 8. The deeded width of the applicable Section of S.S.H. No. 20 is 50 f Maintenance of Roads: All maintenance and construction of private 9. owners and the responsibility of maintenance shall be in direct rel APPROVALS: The within and foregoing short plat is approved in accordance County Subdivision Ordinance No. 6411 this 10 TH Skagit County Planning Department LANL OIJ PART OF GOV'T LOT 5 SKAGIT

				8104270038	Page 1 of 2
			Shor	t Plat No: 3-8 Date: 4106	(13-81) REVISED
	NAME OF DEVELOP	E <u>R:</u>			
61.000 ft. to the aforementioned "Point A"	Hazel E. Williams P.O. Drawer R.				
taining wall along the shore line of Lake	Warner Robins, Georgia 31099 Telephone: (912) 929-0197				
ith line of said Government Lot 5; Ly line of S.S.H. No. 20; ginning of a tangent curve to the right -	-				
aving a central angle of 12.40'24" to the	<u>AUDITOR'S CERTI</u>		1081 at	M in book	
ords.	Filed for record this of Short Plats at Page of John J. Vadai.	under Auditor's Fi	ile No	at the rèquest	Ē
	Skagit County Auditor		By: Deputy Auditor		
this short plat is based upon an	TREASURER'S CER	TIFICATE:		-	
equirements of Skagit County Subdivision by hereon.	I hereby certify that all	taxes heretofore levied an	nd which have become a lien	upon the lands herein	
	described have been fully paid the year 1981.	and discharged, according	to the records of my office	e, up to and including	
fadai St WASHING T					
dai o. 9636		Treasurer d	of Skagit County		
Proverse and the second s					
	<u>CERTIFICATE OF</u>	<u>IILE:</u>			
l domestic purposes is not provided at te as to the availability of said water.	Recorded Records of Skagit County, WA.	1981, File No	, Volume	, Page,	,
located along the right-of-way lines				-	
l septic tank, drain field disposal					
February 3rd, 1981.					
oad and maintenance of the Community Park	<u>RESTRICTIVE COV</u>	ENANTS:			
approvals of the appropriate State	Recorded				
		, 1981, Auditor's I			
	Volume, Page,		Skagit County, Washington.		
patrick, April, 1969.					
patrick, April, 1969.					
patrick, April, 1969.					
patrick, April, 1969.	Volume, Page <u>DECLARATION</u> : Know all men by these prese	, Records of nt that I, the undersigned	Skagit County, Washington. owner, hereby declare this		<u>ie</u>
patrick, April, 1969. 3) 1) ' radius - pollution control easement	Volume, Page, Page, DECLARATION:	, Records of nt that I, the undersigned nsent and in accordance with	Skagit County, Washington. owner, hereby declare this th my wish.	short plat of "Lakesic	
Datrick, April, 1969. 3) 1) 1 radius - pollution control easement 5, conveyed to William P. Christensen	Volume, Page <u>DECLARATION</u> : Know all men by these prese	, Records of nt that I, the undersigned nsent and in accordance with	Skagit County, Washington. owner, hereby declare this th my wish.	short plat of "Lakesic	
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<pre>patrick, April, 1969.) radius - pollution control easement (, conveyed to William P. Christensen crument recorded under AF# eet only. oads are the responsibility of the lot ation to usage of road. </pre>	Volume, Page <u>DECLARATION:</u> Know all men by these prese <u>Meadows</u> ", made with my free co <u>ACKNOWLEDGMENT:</u> State of <u>CUASHINGON</u> County of <u>SKAGIT</u> On this <u>27th</u> day of <u>MA</u> be the individual described in she signed the same as her free	nt that I, the undersigned nsent and in accordance with sent and in accordance with 1981, personal an who executed the within and voluntary act and dee	owner, hereby declare this th my wish. Hay E William And M Oko Hazel E. William ARNOLD M. C. Ily appeared before me Hazel i and foregoing Instrument a ed, for the uses and purpose	short plat of "Lakesic Ry Magnetic Magnetic Magnetic Marken Mark	in Fact CT FOR
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hatrick, April, 1969.))))))))))))))))))))	Volume , Page <u>D E C LA RATION</u> : Know all men by these prese <u>Meadows</u> ", made with my free co <u>A C K N O W L E D G M E N T</u> : State of WASHINGOV County of SKAG (T) ^{SS} On this <u>27th</u> day of <u>M</u> be the individual described in she signed the same as her free IN WITNESS WHEREOF, I have her written.	nt that I, the undersigned nsent and in accordance with an who executed the within an who executed the within e and voluntary act and dee eunto set my hand and affix Notary Publ residing at	Skagit County, Washington. owner, hereby declare this th my wish. Hay E William And M Cha Hazel E. Willia Hazel E. Willia ARNOLD M. (Hy appeared before meNazel and foregoing instrument a ed, for the uses and purpose xed my official seal the da Council and for the state of t Hazel E. Willie PREPARED FOR: P.O. Drawer R Warner Robins, SCALE: 1" = 100' DRA DATE: 2-18-81 APPROV DESCRIPTION:	short plat of " <u>Lakesic</u> Ry Market	in Fact CT FOR own to that (912) 929-0197 (912) 842-80







		4210038	[13	-81) Page 2 of 2
		Sho	rt Plat No: Date:	13-11 4-10-81 REVISED
<u>GAL DESC</u>	CRIPTION	<u>:</u>		
<u>l ownership</u> - ((Per Land Title	Company's Shor	rt Plat Certific	ate No. 1-49922)
CPT that portion	n lying Souther	ly of the Lake	Campbell Road,	M., EXCEPT roads; AND Westerly of Washington ing described line:
th 0°35'0" West th 0°35'0" West theasterly along twith the Wester to, thence Sout tion hereafter c tof a ¹ 2" diamet of a ¹ 2" diamet of 1.10 feet from this 1 the continuing S the shore of the shore of the continuing S	a distance of 2 to the South li said Southerly erly line of the cherly and Weste called "Point A" the center of s line description South 32°45'30" Lake Campbell;	752.80 feet to ine of the Lake y right of way e Washington St erly along said ' on said Weste which bears Sou said Section 7. h; thence South West 167.70 fe thence South	a brass pipe; t e Campbell Road line to the int tate Highway No. d Westerly right erly line, which of 0°35'0" East which "Point A h 32°45'30" West eet to a ¹ 2" diam l1°18'30" West p	e 2 East W.M.; thence thence continuing right of way; thence tersection of said 525, as the same now of way line to a bears North 32°45'30" and is distant " is the point of to said steel pipe; heter steel pipe set prolonged out into the
EL A'	ine councy of 5	agit, state of		
	it the center of	said Section	7;	
to its NE	'E - along the N corner;	North line of s	said Government	Lot 5 - 1289.901 ft.
nce: \$0°45'46"E			id Government Lo	ot 5 - 287.257 ft; to
•	•		the SE corner	of said Government
ice: N89°06'43"			said Government erly line of S.S	Lot 5 - 285.641 ft; S.H. No. 20;
nce: N71°26'00"		Southerly line	e - 444.447 ft.	to the true point of
EL "B"				
Commencing a	at the center of			
to its NE	_	North line of s	said Government	Lot 5 - 1289.901 ft.
its SE cor	rner;			ot 5 - 1337.814 ft. to
ice: N89°06'43"			said Government	Lot 5 - 285.641 ft. to
ice: Continuing	g N89°06'43"W -	177.277 ft;	erly line of S.S	S.H. No. 20:
nce: N71°26'00"	'E — along said	Southerly line	e 327 .250 ft;	ing, containing 5.000
	re or less.			,
EL "C"				
6	it the center of 'E - along the M			Lot 5 - 1289.901 ft.
to its NE nce: S0°05'46"E	•	ast line of sa	id Government Lo	ot 5 - 1337.814 ft. to
its SE cor ce: N89°06'43"	•	South line of a	said Government	Lot 5 - 462.918 ft. to
"	point of beginning	ing;		
ice: N 23° 35' 57''		. to the South	erly line of S.S e - 306.402 ft:	S.H. No. 20;
nce:		-		ing, containing 5.000
Commencing a	at the center of			
ce: \$88°34'16" to its NE	'E - along the ! corner;	North line of s	said Government	Lot 5 - 1289.901 ft.
ice: S0°05'46"E its SE cor		ast line of sa	id Government Lo	ot 5 - 1337.814 ft. to
ice: N8 9°06'43''		No. 1	said Government	Lot 5 - 719.714 ft. to
ice: Continuing	g N89°06'43'W	378.358 ft. t		line of S.S.H. No. 20; to the beginning of a
tangent cu	ırve to the rigi	ht – having a	radius of 328.12	
angle of 9	97°43'00" - to	the point of ta	angency;	ing, containing 5.000
	re or less.			»
TINUED ON PAGE 1	1 OF 2		REVISE	D 4-24-81)
T	 	Hazel Williams		
J. V.	PREPARED FOR:	P.O. Drawer R Warner Robins,	Georgia 31099	TEL: (912) 929-0197
J. VAD WASHINGTON	SCALE: 1" = 1		wn Br:	JOB NO: 842-80
	DATE: 2-18-8			DRAWING NO: 842-80
	DESCRIPTION:	SEE ABOV	E	
STERED THIS				MERIDIAN: Par

2916 Commercial Ave., Anacortes, Wn.

State Highway Data

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