

SURVEY IN SECTIONS 15 & 10, TWP. 34 N., RGE. 1 E., W.M.

LEGAL DESCRIPTION

PARCEL "A"
THAT PORTION OF GOVERNMENT LOT 3 OF SECTION 10, TOWNSHIP 34 NORTH, RANGE 1 EAST, W.M., LYING SOUTHEASTERLY OF THE BIZ POINT ROAD No. 376, AND LYING WESTERLY OF THE ROSARIO ROAD, AS CONVEYED TO SKAGIT COUNTY BY DEEDS RECORDED UNDER AUDITOR'S FILE NOS. 251936 AND 743829, RECORDS OF SKAGIT COUNTY, WASHINGTON.

PARCEL "B"
THAT PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 34 NORTH, RANGE 1 EAST, W.M., LYING NORTH OF THE NORTH LINE OF TRACT 1 OF THE PLAT OF "SUNSET WEST", AS PER PLAT RECORDED IN VOLUME 9 OF PLATS, PAGES 98 AND 99, RECORDS OF SKAGIT COUNTY, WASHINGTON, AND LYING WESTERLY OF THE ROSARIO ROAD, AS CONVEYED TO SKAGIT COUNTY BY DEEDS RECORDED UNDER AUDITOR'S FILE NOS. 251936 AND 743829, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SHORT PLAT NUMBER 1-51
DATE 3-11-81 REVISED

CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

ANNE MARIE FLEMING

Betty E. Martin

BETTY E. MARTIN

DONALD FLEMING

Thomas D. Martin

THOMAS D. MARTIN

SERGE J. McCracken, V.P.

RANCHO SAN JUAN, INC.

CURVE DATA
Δ=23°19'30"
R=359.29
T=74.16

RANCHO SAN JUAN DEL MAR
SUBDIVISION No. 6
VOLUME 7, PAGE 28
(PLAT N 27°23'E)

CENTERLINE OF EASEMENT
IN FAVOR OF PUGET SOUND
POWER & LIGHT COMPANY, RE-
CORDED AUGUST 19, 1953
UNDER AUDITOR'S FILE NO.
491793, WIDTH OF
WHICH IS NOT
DISCLOSED.

ACKNOWLEDGEMENT

STATE OF WASHINGTON } ss.
COUNTY OF SKAGIT

ON THIS 12th DAY OF FEB, 1981, BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
THE STATE OF WASHINGTON, DULY COMMISSIONED
AND SWORN, PERSONALLY APPEARED
GEORGE F. McCracken VICE PRESIDENT OF
RANCHO SAN JUAN, INC.

THE CORPORATION THAT EXECUTED THE FORE-
GOING INSTRUMENT AND ACKNOWLEDGED THE
SAID INSTRUMENT TO BE THE FREE AND VOLUN-
TARY ACT AND DEED OF SAID CORPORATION, FOR
THE USES AND PURPOSES THEREIN MENTIONED,
AND ON OATH STATED THAT HE IS
AUTHORIZED TO EXECUTE THE SAID INSTRU-
MENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO
AFFIXED THE DAY AND YEAR ABOVE WRITTEN.
John E. Leonard
NOTARY PUBLIC
RESIDING AT Burlington, WA.

ACKNOWLEDGEMENTS

STATE OF WASHINGTON } ss.
COUNTY OF SKAGIT

ON THIS 5th DAY OF February, 1981 BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
THE STATE OF WASHINGTON, DULY COMMISSIONED
AND SWORN, PERSONALLY APPEARED

Betty E. Martin
TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED
IN AND WHO EXECUTED THE WITHIN INSTRUMENT
AND ACKNOWLEDGED THAT they SIGNED AND
SEALED THE SAME AS their FREE AND VOLUN-
TARY ACT AND DEED, FOR THE PURPOSES THERE-
IN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AF-
FIXED THE DAY AND YEAR ABOVE WRITTEN.
Thomas D. Martin
NOTARY PUBLIC
RESIDING AT ANACORTES,
WASHINGTON

STATE OF WASHINGTON } ss.
COUNTY OF SKAGIT

ON THIS 5th DAY OF February, 1981 BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
THE STATE OF WASHINGTON, DULY COMMISSIONED
AND SWORN, PERSONALLY APPEARED

Thomas D. Martin
TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED
IN AND WHO EXECUTED THE WITHIN INSTRUMENT,
AND ACKNOWLEDGED THAT they SIGNED AND
SEALED THE SAME AS their FREE AND VOLUN-
TARY ACT AND DEED, FOR THE PURPOSES THERE-
IN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AF-
FIXED THE DAY AND YEAR ABOVE WRITTEN.
Thomas D. Martin
NOTARY PUBLIC
RESIDING AT Burlington,
WASHINGTON

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF
THIS SHORT PLAT AND THE ROADS WITHIN HAVE
BEEN SURVEYED AND MONUMENTED AND THAT
ALL DISTANCES AND BEARINGS ARE ACCURATE.

John E. Leonard
JOHN E. LEONARD, JR., RE & P.L.S.

LEONARD AND BOUDINOT, INC.
ENGINEERS AND LAND SURVEYORS
612 EAST FAIRHAVEN
BURLINGTON, WASHINGTON 98233

CERTIFICATE NO. 8992
DATE 1/22/81

APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT IS
APPROVED IN ACCORDANCE WITH THE PRO-
VISIONS OF THE SKAGIT COUNTY SHORT PLAT
ORDINANCE THIS 25th DAY OF MARCH,
1981.

Robert Schupfeld
SHORT PLAT ADMINISTRATOR COUNTY ENGINEER

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 26th DAY OF
March, 1981, AT 10:25 A.M. IN
BOOK 5 OF SHORT PLATS AT PAGE 43
AT THE REQUEST OF LEONARD AND BOUDINOT,
INC.

Karen Henry
SKAGIT COUNTY AUDITOR

BY Joan Kuchanum
DEPUTY

SCALE: 1" = 100'

MERIDIAN: ASSUMED

JOB No. 80169

FB 170 P. 63

FB 187 P. 37

L P

JOB No. 80169

NOTES:

- ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
- SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
- ZONING - RESIDENTIAL.
- SEWAGE DISPOSAL - INDIVIDUAL SEPTIC SYSTEMS.
- WATER - DEL. WARE COMMUNITY SYSTEM.
- DENOTES IRON PIPE WITH YELLOW CAP MARKED LEONARD 8992.
- - DENOTES EXISTING CONCRETE MONUMENT.