

CONSENT

George H. Jenkins 8-15-80 Madge M. Jenkins 8-15-80
GEORGE H. JENKINS MADGE M. JENKINS

Barbara Hassler 8-27-80 Eugene D. Hassler 8-27-80
BARBARA J. HASSLER EUGENE D. HASSLER

Lowell Skiff - Joe Palmer
DOUG POWELL SR. V.P. RAE PALMER
WASHINGTON FEDERAL SAVINGS & LOAN ASSOC.

STATE OF WASHINGTON
COUNTY OF SEASIDE
ON THIS 29th DAY OF AUGUST 1980 BEFORE ME

ON THIS 14TH DAY OF AUGUST, 1980, BEFORE ME
THE UNDERSIGNED A PUBLIC NOTARY, AND FOR
THE COUNTY OF WASHINGTON, DOULY COMMISSIONED
AND SWORN PERSONALLY APPEARED JOSEPH H.
JENKINS AND MADGE M. JENKINS (B-15-80) HUSBAND
AND WIFE, AND EUGENE D. HASSLER AND BARBARA J. HASSLER
WIFE, ALL OF SAID COUNTY OF WASHINGTON
TO ME KNOWN TO BE THE INDIVIDUALS DECLARED,
AND WHO EXECUTED THE WITHIN INSTRUMENT, AND
ACKNOWLEDGED THAT THEY SIGNED AND SEALED
THE SAME AS THEIR FREE AND VOLUNTARY ACT
AND DEED, FOR THE PURPOSES THEREIN
MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL HERETO
AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Emil A. Bowers
NOTARY PUBLIC

RESIDING AT Mound Vernon, WA.

STATE OF WASHINGTON }
COUNTY OF S KAGIT } SS
ON THIS 29th DAY OF AUGUST, 1980, BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
THE STATE OF WASHINGTON, DULY COMMISSIONED
AND SWORN, PERSONALLY APPEARED

DOUG ROBERTS, VICE PRES AND PAUL PINKNER,
ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED THE FORE-
GOING INSTRUMENT, AND ACKNOWLEDGED THE
SAID INSTRUMENT TO BE THE FREE AND VOLUN-
TARY AND ASSAID SAID CONTRACT FOR
THE USES AND PURPOSES THEREIN MENTIONED,
AND ON OATH STATED THAT
AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO
AFFIXED THE DAY AND YEAR ABOVE WRITTEN,

See Wilson
NOTARY PUBLIC

RESIDING AT Mount Vernon, WA.

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.

JOHN E. LEONARD, JR. / P.E. & L.S.

LEONARD AND BOUDINOT, INC.
ENGINEERS AND LAND SURVEYORS
612 EAST FAIRHAVEN
BURLINGTON, WASHINGTON 98233

CERTIFICATE NO. 8992
DATE 6/27/80



THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 24TH DAY OF SEPTEMBER, 1980.

Roberto Schofield 11/2/2011
SHORT PLAT ADMINISTRATOR COUNTY ENGINEER

FILED FOR RECORD THIS 6TH DAY OF NOVEMBER 1968

February 1981, AT 9:49 P. M. IN
BOOK - 5 OF SHORT PLATS AT PAGE - 21 -
AT THE REQUEST OF LEONARD AND BOLDINOT,
INC.

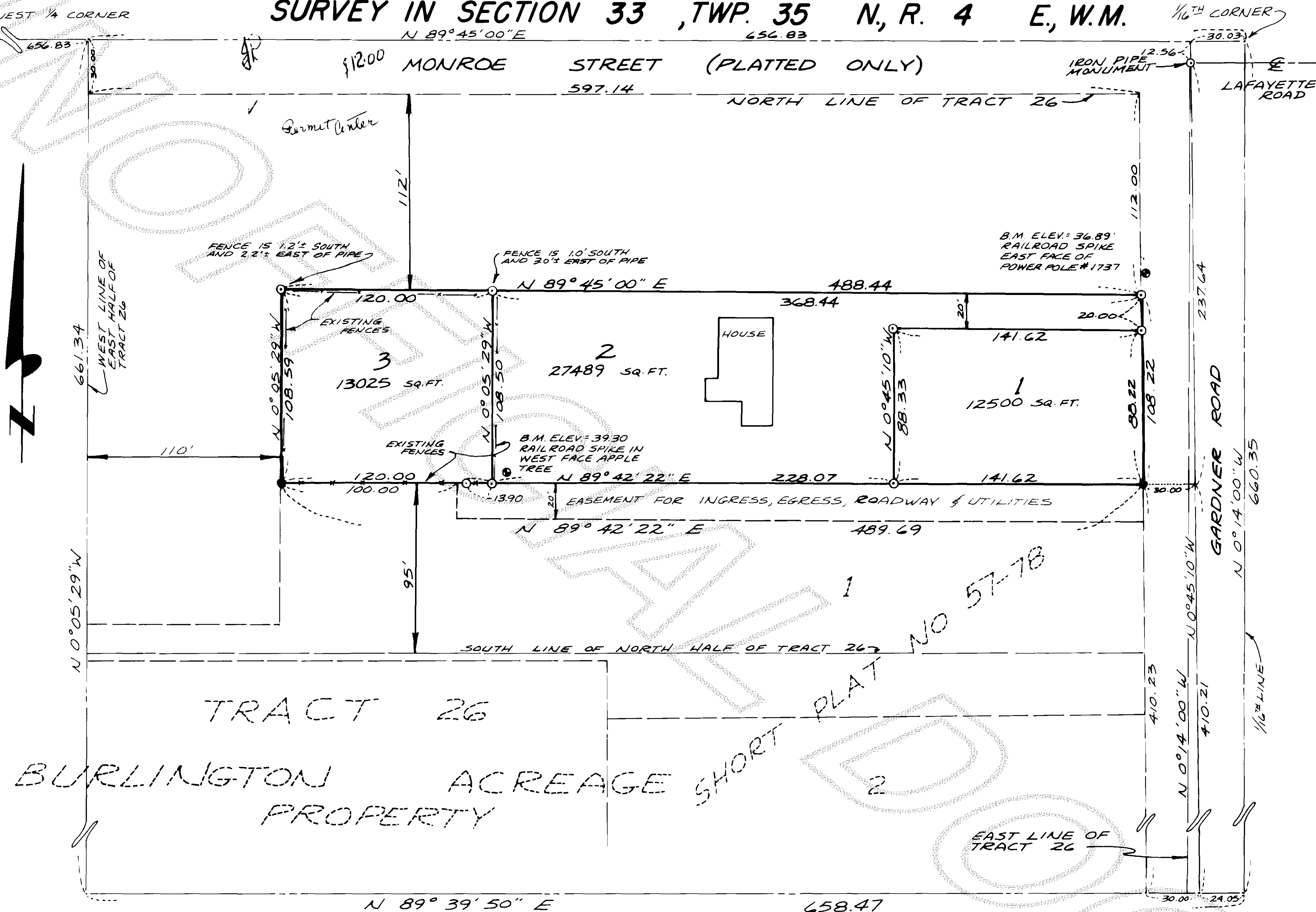
Lucille N. Nordin
SKAGIT COUNTY AUDITOR

BY: Joan Buchanan
DEPUTY

SCALE: 1" = 50' FB $\frac{191}{55}$ P $\frac{35}{30}$ & 64

MERIDIAN: ASSUMED JOB No. 80161

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1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE
ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS
AND THE RESPONSIBILITY OF MAINTENANCE SHALL
BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
2. SHORT PLAT NUMBER AND DATE OF APPROVAL
SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
3. ZONING - RESIDENTIAL
4. SEWAGE DISPOSAL - INDIVIDUAL SEPTIC SYSTEM
5. WATER - P.U.D.
6. ● - DENOTES 1/2" IRON REBAR WITH YELLOW CAP
MARKED LEONARD 8992
7. ○ - DENOTES 3/4" IRON PIPE WITH YELLOW CAP MARKED LEONARD 8992

THE NORTH HALF OF THE EAST HALF OF LOT 26, "PLAT OF THE BURLINGTON ACREAGE PROPERTY", AS PER PLAT RECORDED IN VOLUME 1 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON; EXCEPT THE SOUTH 95 FEET THEREOF; EXCEPT THE WEST 110 FEET THEREOF; EXCEPT THE NORTH 112 FEET THEREOF; AND EXCEPT DIKE RIGHT OF WAY.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT 20 FEET IN WIDTH FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS THE NORTH 20 FEET OF THE EAST 389.69 FEET OF LOT 1 OF SHORT PLAT No. 57-78, APPROVED JULY 31, 1978 AND RECORDED AUGUST 3, 1978 IN VOLUME 2 OF SHORT PLATS, PAGE 246, UNDER AUDITOR'S FILE No. 88-810 BEING A PORTION OF LOT 26 OF SAID "PLAT OF THE BURLINGTON ACREAGE PROPERTY".

SAID EASEMENT IS TO BE FOR THE BENEFIT AND USE OF THE PROPERTY OWNER OF THE WEST 120 FEET OF THE ABOVE DESCRIBED MAIN TRACT. SAID EASEMENT IS NOT FOR THE BENEFIT OF THE REMAINING PORTION OF THE ABOVE DESCRIBED MAIN TRACT

EASEMENTS:

GRANTEE : DIKING DISTRICT No. 12
PURPOSE : RIGHT OF WAY FOR DIKE TOGETHER WITH RIGHT TO
REPAIR AND MAINTAIN "SAID DIKE".
AREA AFFECTED : THE EXACT LOCATION IS NOT DISCLOSED ON THE

RECORDED: MARCH 19, 1935
AUDITOR'S No. : 268269, VOLUME 167 OF DEEDS, PAGE 44.