# SURVEY IN SECTION 5, TWP.34N, R 4 E, W.M. BURLINGTON, WASHINGTON

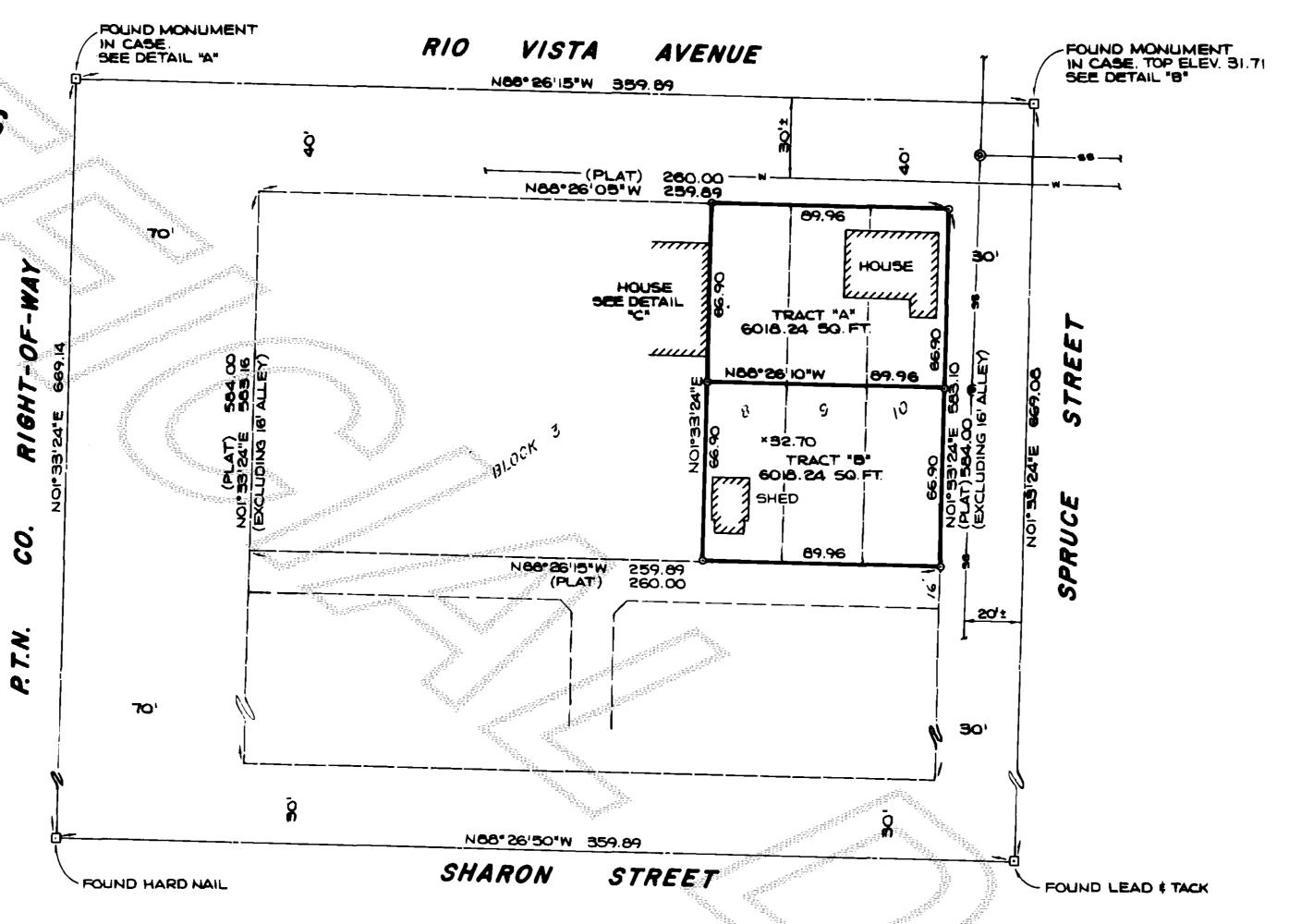
JB \$10.00

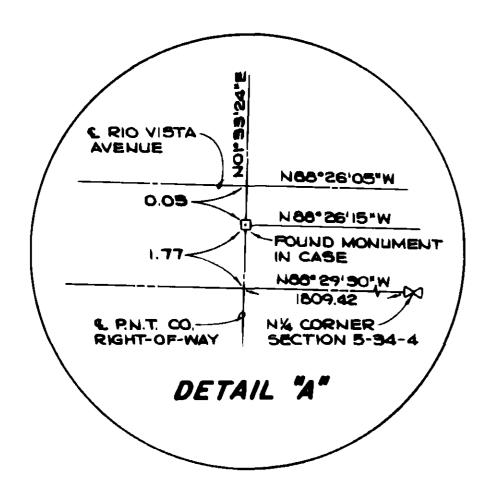
Menweather-Readman

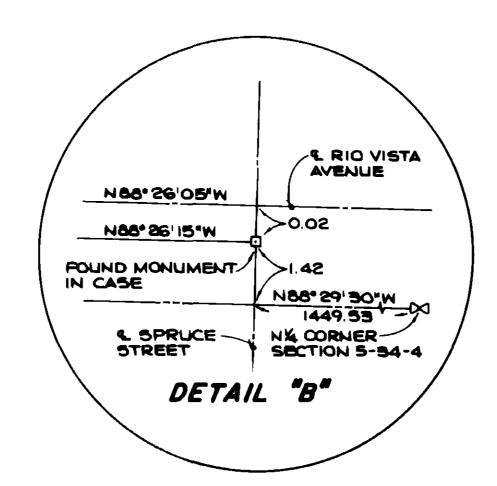
NOTE: MONUMENT IN CASE & INTERSECTION
RIO VISTA AVENUE & SPRUCE STREET
USED AS BENCH MARK.

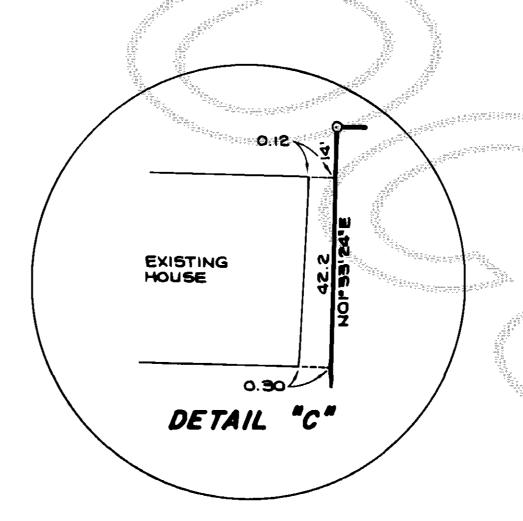
#### COVENANTS & RESTRICTIONS

KNOW ALL MEN BY THESE PRESENTS: THAT RICHARD D. AND BERTHA ALDRICH, HUSBAND AND WIFE, OWNERS IN FEE SIMPLE OR CON-TRACT PURCHASERS AND MORTGAGE HOLD ERS OF THE LAND HEREBY PLATTED DECLARE THAT IT IS EXPRESSLY UNDERSTOOD, AGREED AND PROVIDED THAT THE COVENANTS, CONDI-TIONS, RESTRICTIONS AND PROVISIONS HEREIN SET FORTH SHALL RUN WITH THE LAND INTENDED TO BE AFFECTED HEREBY AND SHALL BIND AND SHALL INURE TO THE BENEFIT OF SUCCESSORS, HEIRS, ASSIGNS AND PERSONAL REPRESENTATIVES OF THE RESPECTIVE PARTIES WHO OWN OR BECOME OWNERS OF THE LAND AND SHALL BE SUB-JECT TO THE FOLLOWING RESTRICTIONS. COVENANTS, CONDITIONS AND PROVISIONS: OWNERS OF TRACTS "A" AND "B" SHALL PARTICIPATE IN A STREET LOCAL IMPROVE-MENT DISTRICT FOR THE CONSTRUCTION OF STREET IMPROVEMENTS ON RIO VISTA AVENUE AND/OR SPRUCE STREET AS REQUIRED BY THE CITY OF BURLINGTON.









#### **NOTES**

- I. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
- 2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
- 3. ZONING R-1,6.0
- 4. SEWAGE DISPOSAL SANITARY SEWER
- 5. WATER P.U.D.
- 6. O DENOTES IRON PIPE WITH CAP SET AT PROPERTY CORNERS.
- 7. DENOTES EXISTING MONUMENTS.
- 8. BASIS OF SURVEY SUPPLEMENTAL PLAT OF KNUTZEN'S ADDITION TO THE TOWN OF BURLINGTON AS RECORDED IN VOLUME 4 OF PLATS, PAGE 7.

#### LEGAL DESCRIPTION

LOT 8, 9 AND 10, BLOCK 3 OF THE "SUPPLEMENTAL PLAT OF KNUTZEN'S ADDITION TO THE TOWN OF BURLINGTON," AS PER PLAT APPROVED SEPTEMBER 3, 1912 AND RECORDED JULY 5, 1912 IN VOLUME 4 OF PLATS, PAGE 7, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF GOVERNMENT LOT 4 OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

## SHORT PLAT NUMBER B-6-80 DATE 1/6/61

#### CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

RICHARD D. ALDRICH BERTHA ALDRICH

#### ACKNOWLEDGEMENTS

STATE OF WASHINGTON 35

OUNTY OF May to Somber, 1950, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Suchary D. Aldrich and Beitre Aldrich

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT Hey SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES. THEREIN MENTIONED. WITHESS MY HAND AND OFFICIAL BEAUTHERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC Mont Ven on

STATE OF WASHINGTON SS

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, 8EFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED \_\_\_\_\_

THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT \_\_\_\_\_AUTHORIZED TO EXECUTE THE SAID INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC RESIDING AT\_\_\_\_\_

#### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.

ROWALD L. TORRENCE
MERIWETHER-LEACHMAN ASSOCIATES INC.
ENGINEERS AND LAND SURVEYORS
1334 OLD HIGHWAY 99 SOUTH
BURLINGTON, WASHINGTON 98233
CERTIFICATE NO. 15042

### DATE NOVEMBER 24,1980 APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE BURLINGTON SHORT PLAT ORDINANCE, THIS 12TH DAY OF DECEMBERS, 1980.

CITY ENGINEER

PLANNING COMMISSION

WAS A

#### AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 9th DAY OF JUNEAU , 1981, AT \_\_\_\_\_\_\_\_\_\_, IN BOOK\_ 5 OF SHORT PLATS AT PAGE 15 AT THE REQUEST OF MERIWETHER-LEACHMAN ASSOCIATES INC.

SKAGIT COUNTY AUDITOR

Joan Buchanan

BY DEPUTY