

SURVEY IN SECTIONS 28, 29, 32, and 33, TWP. 36 N., RGE. 4 E., W.M.

SHORT PLAT NUMBER 138-79
DATE REVISID 8-22-79

PLAT OF DOUBLE CREEK

\$11.00

CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

Mabel J. Martin
MABEL J. MARTIN
Elmer E. Martin
ELMER E. MARTIN
Betty Stiles
BETTY STILES
William A. Stiles
WILLIAM A. STILES

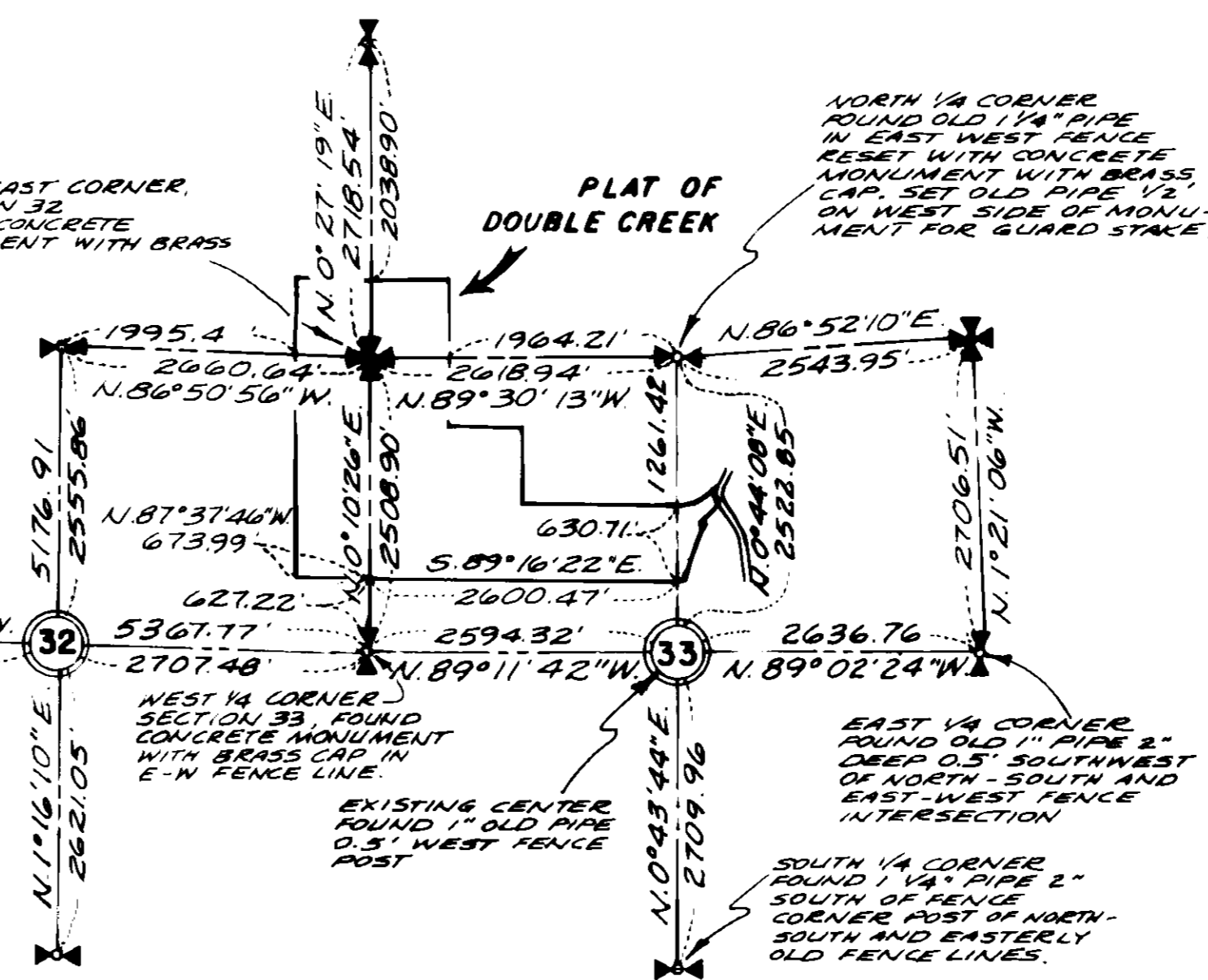
ACKNOWLEDGEMENT

STATE OF WASHINGTON, SS
COUNTY OF SNAPE
ON THIS 22 DAY OF JUNE, 1979 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED MABEL J. MARTIN AND ELMER E. MARTIN, WIFE AND HUSBAND, AND BETTY STILES AND WILLIAM A. STILES, WIFE AND HUSBAND, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN MENTIONED. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

William A. Stiles II
NOTARY PUBLIC
RESIDING AT Edgewood, WA.

LEGAL DESCRIPTION

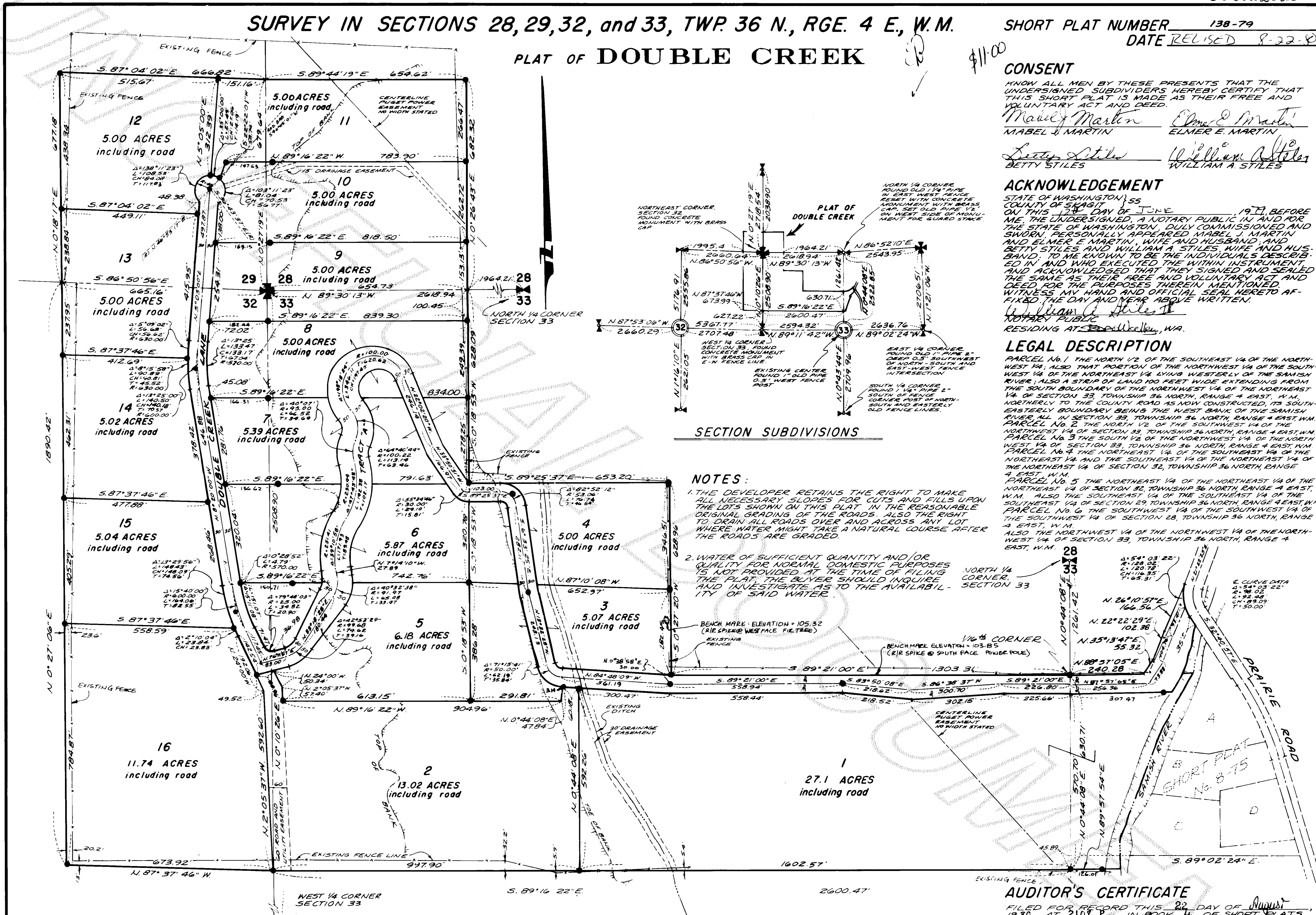
PARCEL No. 1 THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4; ALSO THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF THE SAMISH RIVER; ALSO A STRIP OF LAND 100 FEET WIDE EXTENDING FROM THE SOUTH BOUNDARY OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M. NORTHERLY TO THE COUNTY ROAD AS NOW CONSTRUCTED, ITS SOUTHEASTERLY BOUNDARY BEING THE WEST BANK OF THE SAMISH RIVER ALL IN SECTION 33, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M.
PARCEL No. 2 THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M.
PARCEL No. 3 THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M.
PARCEL No. 4 THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M.
PARCEL No. 5 THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M. ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M.
PARCEL No. 6 THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M.
ALSO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M.



SECTION SUBDIVISIONS

NOTES:

1. THE DEVELOPER RETAINS THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF THE ROADS. ALSO THE RIGHT TO DRAIN ALL ROADS OVER AND ACROSS ANY LOT WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE ROADS ARE GRADED.
2. WATER OF SUFFICIENT QUANTITY AND/OR QUALITY FOR NORMAL DOMESTIC PURPOSES IS NOT PROVIDED AT THE TIME OF FILING THE PLAT. THE BUYER SHOULD INQUIRE AND INVESTIGATE AS TO THE AVAILABILITY OF SAID WATER.



NOTES:

1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
3. ZONING - RURAL INTERMEDIATE, AGRICULTURAL RESERVE, & RURAL.
4. SEWAGE DISPOSAL - INDIVIDUAL SEPTIC SYSTEMS.
5. WATER - INDIVIDUAL WELLS.
6. ● DENOTES MAIN PIPE WITH YELLOW CAP MARKED LEONARD 8992 SET.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE CORRECT.

John E. Leonard
JOHN E. LEONARD, JR., P.E., S.L.S.
LEONARD AND ASSOCIATES, INC.
ENGINEERS AND LAND SURVEYORS
612 EAST FAIRHAVEN
BURLINGTON, WASHINGTON 98009
CERTIFICATE No. 8992
DATE 6/13/79



APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SNAPE COUNTY SHORT PLAT ORDINANCE THIS 22 DAY OF JUNE, 1979.

Ralph Schobert
SHORT PLAT ADMINISTRATOR

John E. Leonard
COUNTY ENGINEER

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 22 DAY OF August, 1980 AT 2:07 P.M. IN BOOK 4 OF SHORT PLATS AT PAGE 144 AT THE REQUEST OF RADER AND LEONARD & ASSOC., INC.

Quetta Henry
SHAGIT COUNTY AUDITOR
BY: *Jan Buchanan*
DEPUTY

SCALE: 1" = 200' FB 200 P 9
L 75 P 55
MERIDIAN: ASSUMED JOB No. 79011