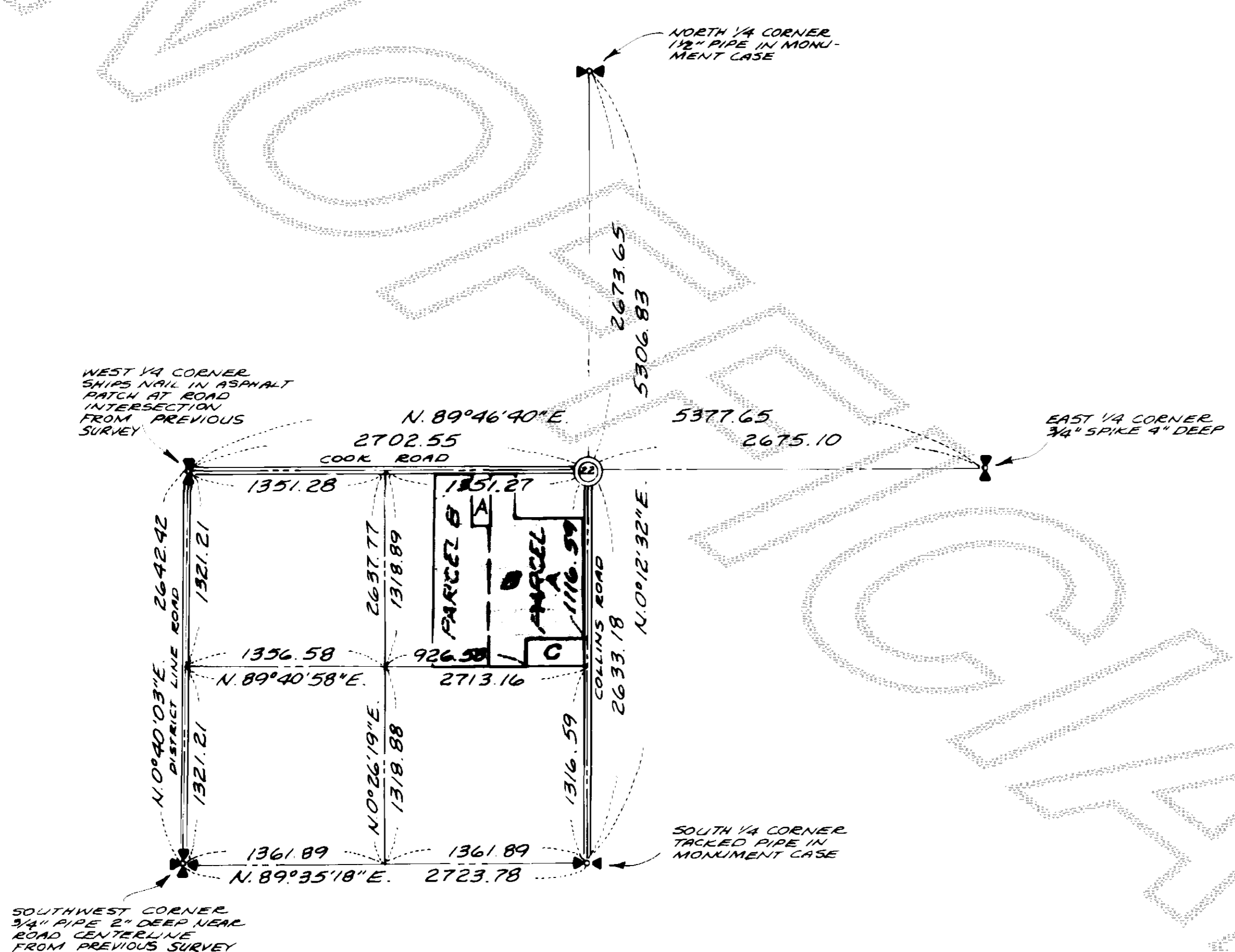


8007070002

# SURVEY IN SECTION 22 ,TWP. 35 N., R. 4 E., W.M.

SHORT PLAT NUMBER 15-71 REVISED  
DATE 6-14-80



NORTH 1/4 CORNER  
1 1/2" PIPE IN MONUMENT CASE

CENTER OF SECTION  
FOUND SHIPS NAIL FROM REFERENCES

## CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

Kenneth Kaaland Ruth Kaaland  
KENNETH KAALAND RUTH KAALAND

## ACKNOWLEDGMENTS

STATE OF WASHINGTON } SS  
COUNTY OF SPOKANE

ON THIS 17<sup>th</sup> DAY OF JUNE, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED

KENNETH KAALAND AND RUTH KAALAND,  
HUSBAND AND WIFE

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND BEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL HERE TO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Emil A. Powers  
NOTARY PUBLIC

RESIDING AT Mount Vernon, WA

STATE OF WASHINGTON } SS  
COUNTY OF SPOKANE

ON THIS 25<sup>th</sup> DAY OF JUNE, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED

THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT SAID CORPORATION AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THE DAY AND YEAR FIRST WRITTEN.

Jessie A. Burritt  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

RESIDING AT Spokane

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.

John E. Leonard, Jr.  
JOHN E. LEONARD, JR., P.E. & P.L.S.  
LEONARD AND BOUDINOT, INC.  
ENGINEERS AND LAND SURVEYORS  
612 EAST FAIRHAVEN  
BURLINGTON, WASHINGTON 98233  
CERTIFICATE NO. 8992  
DATE 6/17/80

## APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SPOKANE COUNTY SHORT PLAT ORDINANCE THIS 20<sup>th</sup> DAY OF JUNE, 1980.

John E. Leonard, Jr.  
SHORT PLAT ADMINISTRATOR COUNTY ENGINEER

## AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 7 DAY OF July, 1980, AT 9:07 A.M. IN BOOK 4 OF SHORT PLATS AT PAGE 127, AT THE REQUEST OF LEONARD AND BOUDINOT, INC.

Julia Henry  
SPOKANE COUNTY AUDITOR  
BY Deputy

SCALE: 1" = 100'  
MERIDIAN: ASSUMED

FB 213 P 7  
L 75 P 49

JOB No. 80092

## LEGAL DESCRIPTION

### PARCEL "A"

THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M. EXCEPT THE NORTH 328 FEET OF THE EAST 490 FEET THEREOF AND ALSO EXCEPT THAT PORTION LYING WITHIN COUNTY ROAD COMMONLY KNOWN AS COOK ROAD.

### PARCEL "B"

THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M. EXCEPT ROAD RIGHT OF WAY AND ALSO EXCEPT A SHORT PLAT 1577 LOCATED IN SECTION 22, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M. APPROVED AUGUST 29, 1977, AND RECORDED IN VOLUME 2 OF SHORT PLATS, PAGE 111, AS AUDITOR'S FILE NO. 863744. ALSO EXCEPTIONS AND RESERVATIONS CONTAINED IN INSTRUMENT RECORDED JUNE 2, 1902 UNDER AUDITOR'S FILE NO. 40200 EXCEPTING AND RESERVING FROM THIS CONVEYANCE ALL PETROLEUM, GAS, COAL AND OTHER VALUABLE MINERALS WITH RIGHTS OF ENTRY TO TAKE AND REMOVE THE SAME.

### CONSENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE FEDERAL LAND BANK OF SPOKANE, A CORPORATION, AS HOLDER OF A MORTGAGE OF THE WITHIN DESCRIBED PROPERTY DOES HEREBY CONSENT TO THE SHORT PLAT SHOWN HEREOF.

THE FEDERAL LAND BANK OF SPOKANE

BY: [Signature]

ATTEST: [Signature] Agent

## NOTES:

- ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
- SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS JOINING AGRICULTURAL.
- SEWAGE DISPOSAL - INDIVIDUAL SEPTIC SYSTEM
- WATER - SEE NO. 7. (PRIVATE WELLS)
- DENOTES 3/4" PIPE WITH YELLOW CAP MARKED LEONARD 8992 SET.
- WATER OF SUFFICIENT QUANTITY AND/OR QUALITY FOR NORMAL DOMESTIC PURPOSES IS NOT PROVIDED AT THE TIME OF FILING THE PLAT. THE BUYER SHOULD INQUIRE AND INVESTIGATE AS TO AVAILABILITY OF SAID WATER.

REMAINING OWNERSHIP IS IN EXCESS OF 20 ACRES

