

8006190030

CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDEES HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

*Ken Gentry*  
DICK W. REESE  
Tribal County of King County

WASH. FEDERAL SAVINGS AND LOAN ASSOCIATION  
*Don Wilson, Vice President*  
*Rae Palmer, Assistant Secy.*

ACKNOWLEDGMENTS

STATE OF WASHINGTON COUNTY OF Skagit

ON THIS 24 DAY OF May, 1980, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC, IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED *DICK W. REESE*, a single man and *Kendall Gentry*, a single woman, husband and wife, to me known to be the individual(s) described in and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the purposes herein mentioned. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

*Donald H. Morgan*  
NOTARY PUBLIC  
RESIDING AT Mount Vernon, WA.

STATE OF WASHINGTON COUNTY OF Skagit

ON THIS 23 DAY OF May, 1980, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED *REX WINSON*, VICE PRESIDENT AND *RAE PALMER*, ASSISTANT SECRETARY THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE

AUTHORIZED TO EXECUTE THE SAID INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

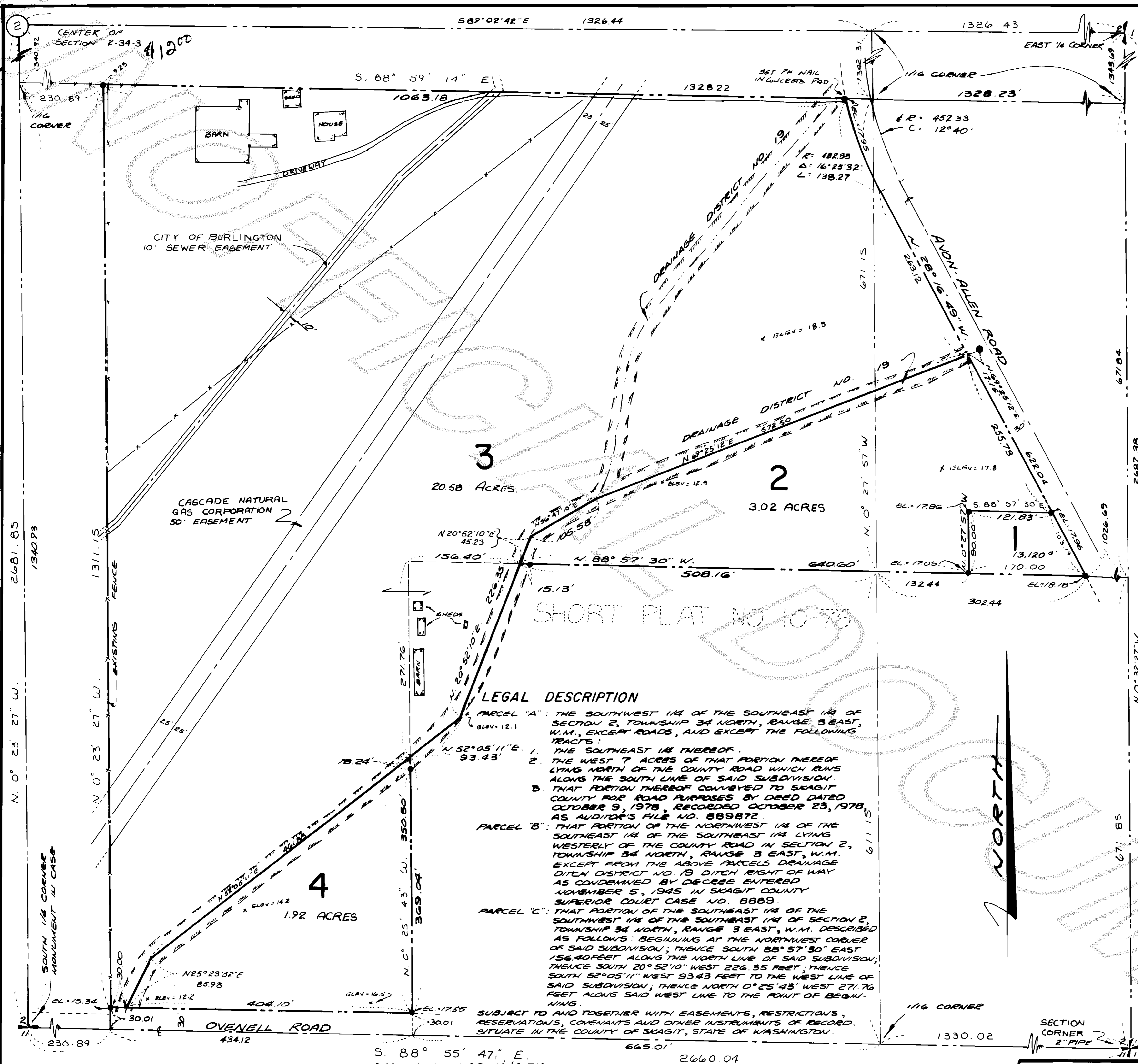
*Ernie C. Brin*  
NOTARY PUBLIC  
RESIDING AT MOUNT VERNON, WA.

NOTES

1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL CONTRACTS AND DEEDS.
3. SWIMS - RESIDENTIAL
4. SEWAGE DISPOSAL - INDIVIDUAL SEPTIC SYSTEM.
5. WATER - P.U.D. NO. 1
6. CAP MARKED O.S. 9622  
+ - DENOTES GROUND ELEVATIONS, MEAN SEA LEVEL
7. THE MERIDIAN USED FOR THIS SURVEY IS FROM PREVIOUS WORK DONE BY THIS FIRM AND IS CONSISTENTLY DIFFERENT FROM THAT SHOWN ON SHORT PLAT 10-76. ANGULAR ROTATION IS 0° 26' 03" RIGHT FROM SHORT PLAT 10-76 TO THIS SURVEY.

APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE DATE 10-14 DAY OF JUNE 1978.  
*Patricia Schofield*  
SHORT PLAT ADMINISTRATOR



LEGAL DESCRIPTION

PARCEL "A": THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M., EXCEPT ROADS, AND EXCEPT THE FOLLOWING TRACTS:

1. THE SOUTHWEST 1/4 THEREOF.
2. THE WEST 7 ACRES OF THAT PORTION THEREOF LYING NORTH OF THE COUNTY ROAD WHICH RUNS ALONG THE SOUTH LINE OF SAID SUBDIVISION.

PARCEL "B": THAT PORTION OF THE NORTHWEST 1/4 LYING WESTERLY OF THE COUNTY ROAD IN SECTION 2, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M. EXCEPT FROM THE ABOVE PARCELS DRAINAGE DITCH DISTRICT NO. 19 DITCH RIGHT OF WAY AS CONDEMNED BY DECREE ENTERED NOVEMBER 5, 1945 IN SKAGIT COUNTY SUPERIOR COURT CASE NO. 8889.

PARCEL "C": THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M. DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE SOUTH 88° 57' 30" EAST 156.40 FEET ALONG THE NORTH LINE OF SAID SUBDIVISION; THENCE SOUTH 20° 52' 10" WEST 226.35 FEET; THENCE SOUTH 52° 05' 11" WEST 93.43 FEET TO THE WEST LINE OF SAID SUBDIVISION; THENCE NORTH 0° 25' 43" WEST 271.76 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

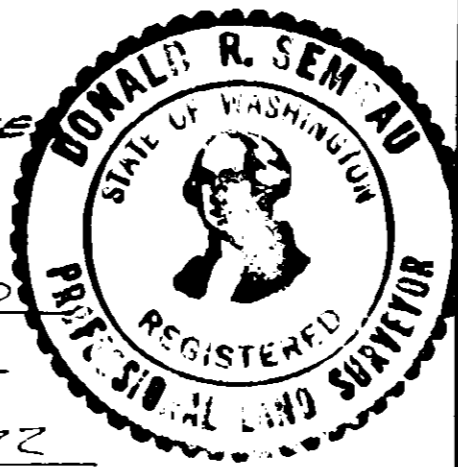
SUBJECT TO AND TOGETHER WITH EASEMENTS, RESTRICTIONS, RESERVATIONS, COVENANTS AND OTHER INSTRUMENTS OF RECORD, SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 19<sup>TH</sup> DAY OF June 1980, AT 3:24 P.M. IN BOOK 4 OF SHORT PLATS AT PAGE 121, AT THE REQUEST OF DON SEMRAL AND ASSOCIATES.  
*Luella Henry*  
SKAGIT COUNTY AUDITOR

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.  
*Donald H. Morgan*  
DON SEMRAL AND ASSOCIATES  
2001 C RIVERSIDE DRIVE  
MOUNT VERNON, WA 98273  
424-9566  
DATE: 5/28/80  
REVISED: 6-5-80  
REVISED: 6-9-80  
CERTIFICATE NO. 9622



SHORT PLAT NO. 74-80 DATE 6-10-80 REVISED

SURVEY OF A PORTION OF THE S.W. 1/4 OF THE S.E. 1/4 AND THE N.W. 1/4 OF THE S.E. 1/4 OF THE S.E. 1/4 OF SECTION 2, T. 34 N., R. 3 E., W.M. for KEN GENTRY

FB 13 P 8 MERIDIAN ASSUMED SCALE 1" = 100' JOB NO 80-018