



LEGAL DESCRIPTION
 TRACT "B" OF SHORT PLAT NO. 10-76, APPROVED APRIL 1, 1976, RECORDED AS AUDITOR'S FILE NO. 882834, BEING A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M. EXCEPT THAT PORTION THEREOF DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT "B"; THENCE NORTH 88° 57' 30" WEST 508.16 FEET ALONG THE NORTH LINE OF SAID TRACT "B" TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 20° 52' 10" WEST 226.35 FEET; THENCE SOUTH 52° 05' 11" WEST 93.43 FEET TO THE WEST LINE OF SAID TRACT "B"; THENCE NORTH 0° 25' 43" WEST 271.76 FEET ALONG SAID WEST LINE TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 88° 57' 30" EAST 156.40 FEET ALONG SAID NORTH LINE TO THE TRUE POINT OF BEGINNING.
 EXCEPT FROM THE ABOVE PARCEL DRAINAGE DITCH DISTRICT NO. 19 DITCH RIGHT OF WAY AS CONDEMNED BY DECREE ENTERED NOVEMBER 5, 1945 IN SKAGIT COUNTY SUPERIOR COURT CASE NO. 8889.
 SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS AND OTHER INSTRUMENTS OF RECORD. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

CONSENT
 KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.
 Dick W. Frazier
 WASH. FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOUNT VERNON
 Rex Wilson, Vice President
 Rae Palmer, Assistant Secretary

ACKNOWLEDGMENTS
 STATE OF WASHINGTON } 55
 COUNTY OF SKAGIT }
 ON THIS 24 DAY OF May, 1980, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Dick W. Frazier, Vice President and Rae Palmer, Secretary, both of whom I believe to be the individual(s) described in and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed for the purposes herein mentioned. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.
 Notary Public
 Residing at Mount Vernon, WA.

STATE OF WASHINGTON } 55
 COUNTY OF SKAGIT }
 ON THIS 24 DAY OF May, 1980, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Rex Wilson, Vice President and Rae Palmer, Assistant Secretary, both of whom I believe to be the individual(s) described in and who executed the foregoing instrument, and acknowledged the said instrument to be their free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.
 Notary Public
 Residing at Mount Vernon, WA.

- NOTES**
1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
 2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
 3. ZONING - RESIDENTIAL
 4. SEWAGE DISPOSAL - INDIVIDUAL SEPTIC SYSTEM.
 5. WATER - P.U.D. NO. 1
 6. 0 - DENOTES EXISTING ROD FOUND
 ● - DENOTES IRON ROD SET WITH YELLOW CAP MARKED 05.9622
 7. THE MERIDIAN USED FOR THIS SURVEY IS FROM PREVIOUS WORK DONE BY THIS FIRM AND IS CONSISTENTLY DIFFERENT FROM THAT SHOWN ON SHORT PLAT 10-76. ANGULAR ROTATION IS 0° 26' 03" RIGHT FROM SHORT PLAT 10-76 TO THIS SURVEY.

APPROVALS
 THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SHORT PLAT ORDINANCE THIS 19th DAY OF May, 1980.
 Eugene Sampley
 Skagit County Engineer

AUDITOR'S CERTIFICATE
 FILED FOR RECORD THIS 17th DAY OF JULY 1980, AT 3:01 P.M., IN BOOK 4 OF SHORT PLATS AT PAGE 130, AT THE REQUEST OF DON SEMRAU AND ASSOCIATES.
 Lucille Munn
 SKAGIT COUNTY AUDITOR

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.
 Donald R. Senne
 DON SEMRAU AND ASSOCIATES
 2001-C RIVERSIDE DRIVE
 MOUNT VERNON, WA. 98273
 424-9566
 DATE: 5/28/80
 REVISED: 6-5-80
 REVISED: 6-9-80
 CERTIFICATE NO. 2622

SHORT PLAT NO. 10-76 REVISED DATE 6-10-80 REVISED
 SURVEY OF A PORTION OF THE S.E. 1/4 OF THE S.W. 1/4 OF THE S.E. 1/4 OF SECTION 2, T. 34 N., R. 3 E., W.M. for JOHN HOCKING
 FB 13 P. 5 MERIDIAN ASSUMED SCALE 1"=100' JOB NO. 80-018