SURVEY IN SECTION 21, TWP.35 N, R 3 E, W.M. N89°41'26"W 502.82 NE CORNER E12, SE14, SW14, NW14 N8941'55"W SCALE: 1"-100" N89°41'26"W SEPTIC SYSTEM 171 ACRES CURVE "A" 4=89°09'05" R=79.38 L=123.51 T=78.21 -WK CORNER FOUND IRON PIPE YE CORNER 988.22 329.40 HILLWOOD DRIVE CENTER SEC. 21-35-3

"WATER OF SUFFICIENT QUANTITY AND/OR QUALITY FOR NORMAL DOMESTIC PURPOSES IS NOT PROVIDED AT THE TIME OF FILING THIS SHORT PLAT. THE BUYER SHOULD INQUIRE AND INVESTIGATE AS TO THE AVAILABILITY OF SAID WATER."

NOTES

- I. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
- 2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
- ZONING RESIDENTIAL
- SEWAGE DISPOSAL- INDIVIDUAL SEPTIC SYSTEM
- WATER SAMISH WATER SYSTEM.
- 6. O DENOTES IRON PIPE WITH CAP SET AT PROPERTY CORNERS.
- □ -DENOTES EXISTING MONUMENTS.
- 8. BASIS OF SURVEY WASHINGTON STATE COORDINATE SYSTEM, NORTH ZONE.

LEGAL DESCRIPTION

PARCEL "A": THE EAST HALF, ACCORDING TO THE UNITED STATES SURVEY, OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTH-WEST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M. EXCEPT THOSE PORTIONS CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEED RECORDED OCTOBER 14, 1924, JUNE 11, 1968 AND MAY 1, 1974, UNDER AUDITOR'S FILE NOS. 177925, 714579, AND 800088, RESPECTIVELY.

PARCEL "B": THE SOUTH 141.5 FEET AS MEASURED ON THE WEST LINE OF THE FOLLOW-ING DESCRIBED TRACT: THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., EXCEPT THAT PORTION THEREOF CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEED RECORDED JUNE 11, 1968, UNDER AUDITOR'S FILE NO. 714579.

	8005270030
SHORT PLAT NUMBER	43-80
DATE_	4-8-80
CONSENT	
KNOW ALL MEN BY THESE PRESENTS	THAT THE
UNDERSIGNED SUBDIVIDERS HEREBY (
SHORT PLAT IS MADE AS THEIR FREE ACT AND DEED.	AND VOLUNTARY
Wonald M. anderson Herge	May land
DONALD M. ANDERSON VINGINI	A MAY ANDERSON
ACKNOWLEDGEMENTS	
STATE OF WASHINGTON ?	
COUNTY OF Shagit	
ON THIS 7th DAY OF April 19	<u>EC</u> , BEFORE ME, THE ND FOR THE STATE OF
WASHINGTON, DULY COMMISSIONED AND	D SWORN. PERSONALLY
APPEARED Donald M. Anderson Anderson, historia + wife	and Virginia /1
<u></u>	DESCRIBED IN AND
TO ME KNOWN TO BE THE INDIVIDUALS WHO EXECUTED THE WITHIN INSTRUMEN	
THAT Hey SIGNED AND SEALED THE SAM VOLUNTARY ACT AND DEED FOR THE PA	
MENTIONED. WITNESS MY HAND AND O	FFICIAL SEAL HERETO
AFFIXED THE DAY AND YEAR ABOVE WRI	TTEN, MAEL G. 150
Mickel & Jeoman NOTARY PUBLIC Mount Vennon RESIDING AT Mount Vennon	MICHAEL G. TEOM
NOTARY PUBLIC Mount Vernon	COMMISSION
RESIDING AT	
STATE OF WASHINGTON)	C: PUBLIC !*
STATE OF WASHINGTON SS COUNTY OF SS ON THIS DAY OF IS	A BERDOF METINE
UNDERSIGNED, A NOTART PUBLIC IN AND) LOS ILLA VOLVELOL
WASHINGTON, DULY COMMISSIONED AND APPEARED.	SWORK - PERSONALLY
THE CORPORATION THAT EXECUTED THE MENT, AND ACKNOWLEDGED THE SAID I	
THE FREE AND VOLUNTARY ACT AND D	EED OF SAID CORPO-
RATION, FOR THE USES AND PURPOSES AND ON OATH STATED THATAUT	
THE SAID INSTRUMENT. WITNESS MY	HAND AND OFFICIAL
SEAL HERETO AFFIXED THE DAY AND	YEAR ABOVE WRITTEN.
NOTARY PUBLIC	
RESIDING AT	
SURVEYOR'S CERTIFICA	ATF
I HEREBY CERTIFY THAT THE BOUND	_
SHORT PLAT AND THE ROADS WITHIN	HAVE BEEN
SURVEYED AND MONUMENTED AND THE	AI ALL DISTANCES
Fonosal L Torrence	
RONALD L. TORRENCE	- 10 L 10 P
MERIWETHER-LEACHMAN ASSOCIATES INC	
ENGINEERS AND LAND SURVEYORS	2 3 5
BURLINGTON, WASHINGTON 98233 CERTIFICATE NO. 1504-2	3
DATE 4-8-80	- CONTRACTOR SOLVER
APPROVALS	SENE SAL
THE WITHIN AND FOREGOING SHORT	ATTE MASIA DOG VED IN
ACCORDANCE WITH THE PROVISIONS O	FETHEL SKACLT DOUNT
SHORT PLAT ORDINANCE THIS 2300 DAY	8A (1980,
Kabute Deliafuld N	
SHORT PLAT ADMINISTATOR	WATER THIS KEEP
AUDITOR'S CERTIFICAT	OUNAL
FILED FOR RECORD THIS 21 DAY OF _	May , 1980, AT
12:51 PM, IN BOOK 4 OF SHORT PORT PORT PORT PORT OF MERIWETHER LEACHN	LAID AT PAGE 100 AT
SKAGIT COUNTY AUDITOR	
Joan Buhanga	
BY DEPUTY	
	A Company of the Comp
SCALE: 1"= 100' F.B.	P

JOB NO. 80236