

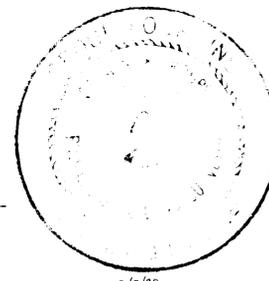
**LEGAL DESCRIPTION**

THOSE PORTIONS OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M. AND OF THE NORTH 1/2 OF GOVERNMENT LOT 1 IN SECTION 30, TOWNSHIP 34 NORTH, RANGE 5 EAST, W.M., SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 30, THENCE S 2°05'48" W ALONG THE WEST LINE OF SAID SECTION 20.03 FEET TO THE POINT OF BEGINNING ON THE SOUTHEASTERLY MARGIN OF GUNDERSON ROAD AS NOW CONSTRUCTED, THENCE ALONG THE SOUTHERLY AND WESTERLY MARGIN OF SAID ROAD BY THE FOLLOWING COURSES AND DISTANCES: S 89°13'56" E 870.46 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT WITH A RADIUS OF 80.00 FEET, EASTERLY AND SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 80°43'56" AN ARC DISTANCE OF 112.72 FEET TO A POINT OF TANGENCY S 8°30'00" E 200.00 FEET TO THE BEGINNING OF A CURVE TO THE LEFT WITH A RADIUS OF 1220.00 FEET, AND SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 19°08'31" AN ARC DISTANCE OF 407.59 FEET TO THE SOUTH LINE OF THE NORTH 1/2 OF SAID GOVERNMENT LOT 1; THENCE N 89°21'31" W ALONG SAID SOUTH LINE AND A WESTERLY PROJECTION THEREOF A TOTAL DISTANCE OF 1487.74 FEET; THENCE DUE NORTH 631.37 FEET TO THE SOUTH LINE OF THE NORTH 30 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 25; THENCE N 89°12'47" E ALONG SAID SOUTH LINE 383.47 FEET TO THE EAST LINE OF SAID SECTION; THENCE N 2°05'48" E ALONG SAID EAST LINE 1001 FEET TO THE POINT OF BEGINNING. EXCEPT THAT PORTION THEREOF CONVEYED TO SKAGIT COUNTY FOR GUNDERSON ROAD BY DEED RECORDED UNDER AUDITORS FILE NO. \_\_\_\_\_, RECORDS OF SAID COUNTY, SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS, DRAINAGE AND UTILITIES AS DESCRIBED IN INSTRUMENT RECORDED UNDER AUDITORS FILE NO. 8002040045 TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS, DRAINAGE & UTILITIES OVER THAT PORTION OF THE NORTH 30 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 25 ADJOINING AND ADJUTING THE ABOVE DESCRIBED TRACT EXCEPT THAT PORTION THEREOF IN GUNDERSON ROAD  
Area: 20.50

**SURVEYORS CERTIFICATE**

THIS SHORT PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF APPROPRIATE STATE AND COUNTY STATUTE AND ORDINANCE. THE BOUNDARIES OF THIS SHORT PLAT HAVE BEEN MONUMENTED AND ALL BEARINGS AND DISTANCES AS SHOWN HEREON ARE ACCURATE.

*[Signature]*  
REGISTERED LAND SURVEYOR  
9435  
L.S. No.



**SKAGIT COUNTY SHORT PLAT No. 24-80**

A PORTION OF SEC. 25 T. 34 N., R. 4 E., W.M.; SEC. 30, T. 34 N., R. 5 E., W.M.

**CERTIFICATE OF CONSENT**

M.V. ASSOCIATES, A WASHINGTON LIMITED PARTNERSHIP, HEREBY CONSENTS TO THE SUBDIVISION AND PLATTING OF THE PROPERTY DESCRIBED HEREIN, TO THE EXTENT OF ITS INTEREST IN SAID PROPERTY. DATED THIS 12th DAY OF May, 1980.

**ACKNOWLEDGEMENT**

STATE OF WASHINGTON )  
COUNTY OF King ) SS  
ON THIS 12th DAY OF May, 1980, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, PERSONALLY APPEARED WM. JAMES STARK, TO ME KNOWN TO BE THE GENERAL PARTNER OF M.V. ASSOCIATES, A WASHINGTON LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID PARTNERSHIP FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT FOR SAID PARTNERSHIP. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED ON THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.

BY: *[Signature]*  
GENERAL PARTNER  
M.V. ASSOCIATES

**SKAGIT COUNTY APPROVALS**

THIS SUBDIVISION MEETS ALL MINIMUM REQUIREMENTS AND STANDARDS OF THE SKAGIT COUNTY SUBDIVISION ORDINANCE AND IS APPROVED THIS 12th DAY OF May, 1980.

*[Signature]*  
SHORT PLAT ADMINISTRATOR



**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS 19th DAY OF May, 1980 AT THE REQUEST OF Planning Dept.

AUDITOR'S FEE NO. 9005190001 Vol 4 SP Pg 91  
*[Signature]* DEPUTY COUNTY AUDITOR

**NOTICE**

ALL MAINTENANCE AND CONSTRUCTION OF ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF THE ROAD. WATER OF SUFFICIENT QUANTITY AND/OR QUALITY FOR NORMAL DOMESTIC PURPOSES IS NOT PROVIDED AT THE TIME OF FILING THE PLAT, THE BUYER SHOULD INQUIRE AND INVESTIGATE AS TO AVAILABILITY OF SAID WATER.

SHORT PLAT NUMBER SHALL APPEAR ON ALL DEEDS.

**RESTRICTIONS**

NO MOBILE HOMES OR TRAILER HOMES WILL BE ALLOWED AS A PERMANENT OR TEMPORARY RESIDENCE.

ZONING: RESIDENTIAL

SEWAGE SYSTEM: BIG LAKE SEWER DISTRICT No. 1 AND/OR INDIVIDUAL ON SITE SYSTEM.

**CERTIFICATE OF OWNERSHIP**

KNOW ALL MEN BY THESE PRESENTS, THAT ROBERT R. MINER AND BEVERLY G. MINOR, HIS WIFE, ARE OWNERS OF PROPERTY DESCRIBED HEREIN, AND HAVE CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, AND PLATTED IN WITNESS WHEREOF, WE HAVE EXECUTED BY THESE PRESENCE THIS 22nd DAY OF APRIL, 1980.

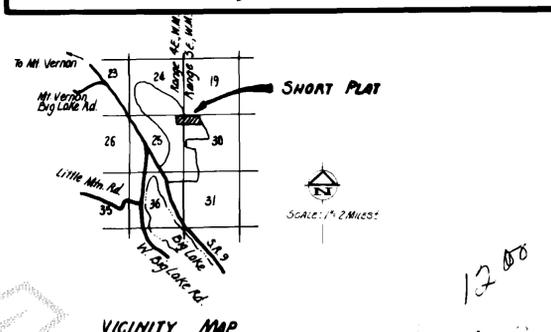
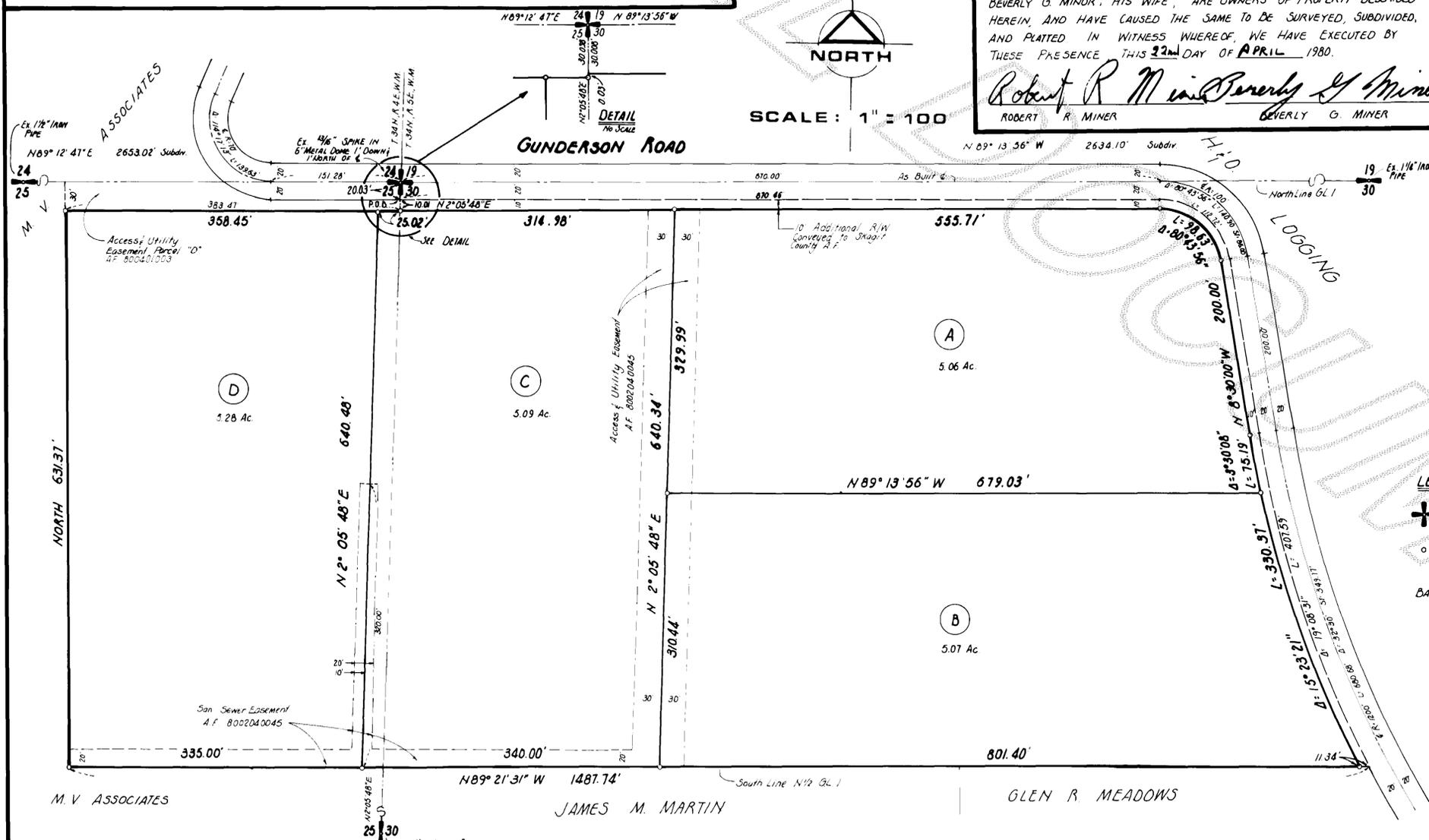
*[Signatures]*  
ROBERT R. MINER BEVERLY G. MINER

**ACKNOWLEDGEMENT**

STATE OF IDAHO ) SS  
COUNTY OF BONNEVILLE )  
BEFORE ME THIS 22nd DAY OF APRIL, 1980, PERSONALLY APPEARED

ROBERT R. MINER AND BEVERLY G. MINER, HIS WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED. WITNESS MY HAND AND SEAL HERETO AFFIXED ON THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.

*[Signature]*  
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT SANDPOINT, IDAHO



**LEGEND**  
+ - - EXISTING SUBDIVISION MONUMENT  
o SET CAPPED REBAR  
BASIS OF BEARINGS: WASHINGTON STATE DEPARTMENT OF TRANSPORTATION - 5A 9

PREPARED FOR  
ROBERT R. MINER c/o M.V. ASSOCIATES  
2125 WASHINGTON BLDG.  
SEATTLE, WASHINGTON  
BY  
GROUP FOUR, INC.; LYNNWOOD, WA.