

8005120015

SURVEY IN SECTION 35 ,TWP. 34 N, R. 4 E, W.M.

SHORT PLAT NUMBER 34-60
DATE REVISED 4-22-80

CONSENT OF MORTGAGE:

KNOW ALL MEN BY THESE PRESENTS, THAT THE FEDERAL LAND BANK OF SPOKANE, A CORPORATION, AS HOLDER OF A MORTGAGE OF THE WITHIN DESCRIBED PROPERTY, DOES HEREBY CONSENT TO THE SHORT PLAT SHOWN HEREON.

THE FEDERAL LAND BANK OF SPOKANE
BY: Shirley D. Dorman
Authorized Agent
ACCEPT:

CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

Patricia A. Granahan Gerald H. Granahan
PATRICIA A. GRANAHAN GERALD H. GRANAHAN

ACKNOWLEDGMENTS

STATE OF WASHINGTON } SS
COUNTY OF SPOKANE }
ON THIS 19th DAY OF March, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED PATRICIA A. GRANAHAN AND GERALD H. GRANAHAN, WIFE AND HUSBAND

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED ON THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES MENTIONED. I WITNESS MY HAND AND OFFICIAL SEAL HERE TO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Emil D. Bowler
NOTARY PUBLIC

RESIDING AT Maun Kannon, WA
PUBLIC
AUG 12 1980
OF WASHINGTON

STATE OF WASHINGTON } SS
COUNTY OF SPOKANE }
ON THIS 31st DAY OF April, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED The Federal Land Bank of Spokane

THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THE SAID INSTRUMENT AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Andrea F. Darrett
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT: Spokane

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.

John E. Leonard Jr.
JOHN E. LEONARD JR., P.E. & L.S.
LEONARD AND BOLDINOT, INC.
ENGINEERS AND LAND SURVEYORS
612 EAST FAIRHAVEN
BURLINGTON, WASHINGTON 98233
CERTIFICATE NO. 8992
DATE 3/18/80

APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SPOKANE COUNTY SHORT PLAT ORDINANCE THIS 19th DAY OF March, 1980.

Robert S. Schaefer
SHORT PLAT ADMINISTRATOR

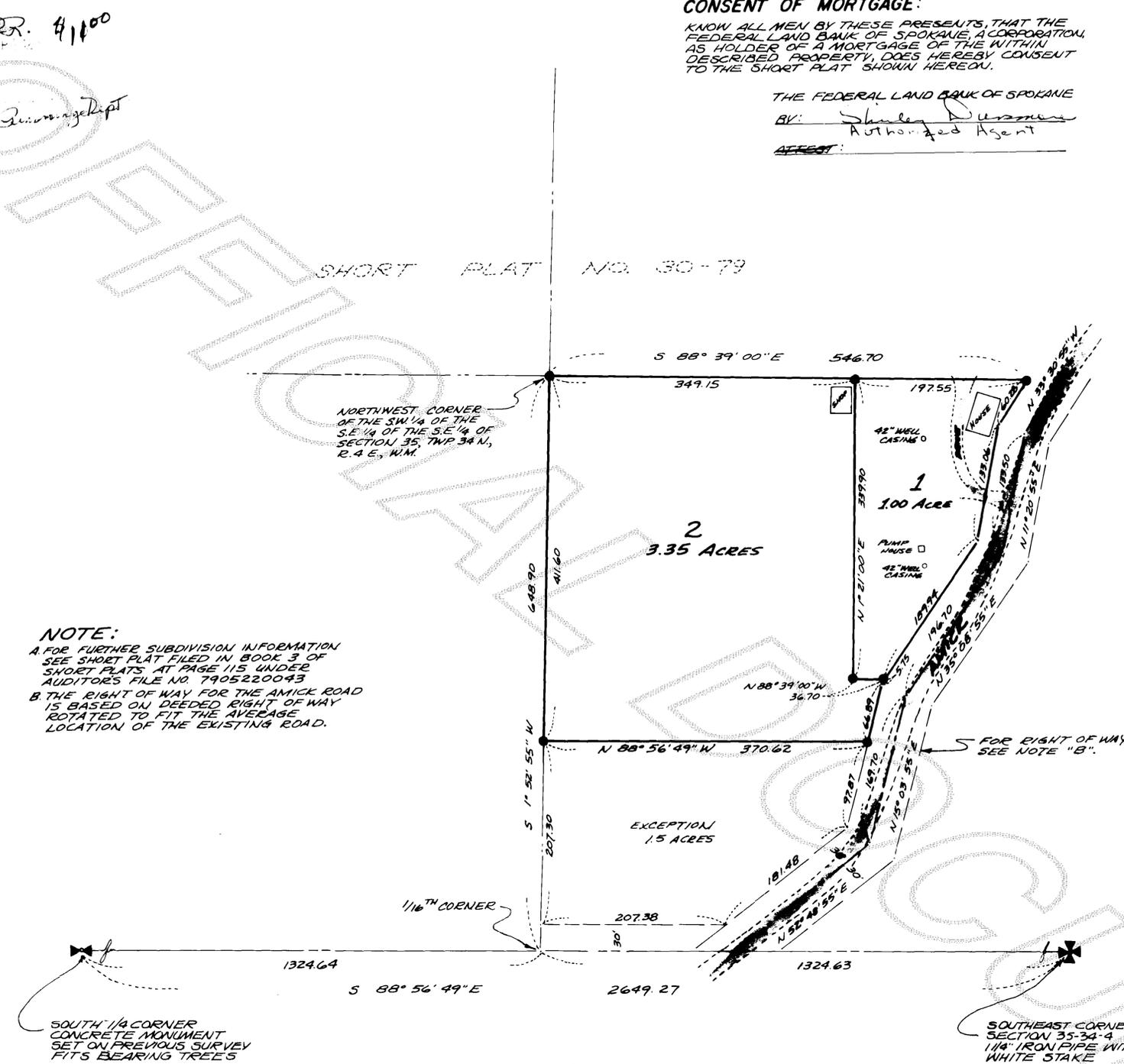
AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 18th DAY OF May, 1980, AT 1:28 P.M. IN BOOK 4 OF SHORT PLATS AT PAGE 89 AT THE REQUEST OF LEONARD AND BOLDINOT, INC.

Julia Henry
SPOKANE COUNTY AUDITOR
BY: Debra J. Studell
DEPUTY

SCALE: 1" = 100' FB 207 - p 746
MERIDIAN: ASSUMED L. P.
JOB No. 79353

SHORT PLAT NO. 30-79



NOTE:
A. FOR FURTHER SUBDIVISION INFORMATION SEE SHORT PLAT FILED IN BOOK 3 OF SHORT PLATS AT PAGE 115 UNDER AUDITOR'S FILE NO. 7905220043
B. THE RIGHT OF WAY FOR THE AMICK ROAD IS BASED ON DEEDED RIGHT OF WAY ROTATED TO FIT THE AVERAGE LOCATION OF THE EXISTING ROAD.

LEGAL DESCRIPTION:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 34 NORTH, RANGE 4 EAST W.M. LYING WESTERLY OF THE COUNTY ROAD, EXCEPT THE SOUTH 30 FEET THEREOF AND EXCEPT THE SOUTH 1 1/2 ACRES OF THE PORTION OF SAID PREMISES LYING NORTH OF THE SOUTH 30 FEET THEREOF AND EXCEPT ROAD RIGHTS OF WAY.

NOTES, CON'T.

INQUIRE AND INVESTIGATE AS TO AVAILABILITY OF SAID WATER.
7 - DEMONSTRATE REBAR WITH YELLOW CAP MARKED LEONARD 8992 SET THIS SURVEY.

NOTES:

- 1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
- 2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
- 3. ZONING - RESIDENTIAL.
- 4. SEWAGE DISPOSAL - INDIVIDUAL SEPTIC SYSTEMS.
- 5. WATER - INDIVIDUAL WELLS.
- 6. WATER OF SUFFICIENT QUANTITY AND/OR QUALITY FOR NORMAL DOMESTIC PURPOSES IS NOT PROVIDED AT THE TIME OF FILING THE PLAT, THE BUYER SHOULD