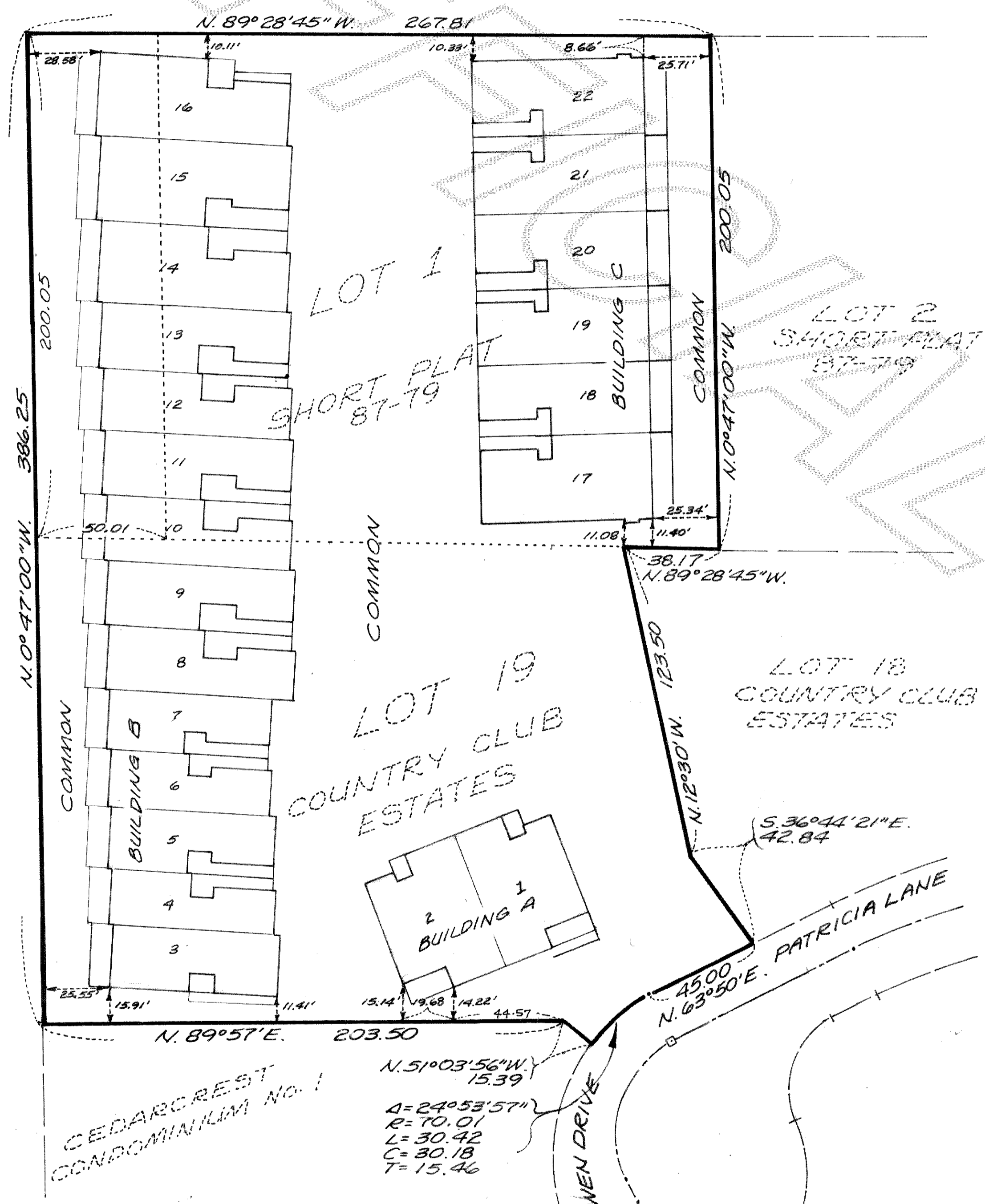


ALDERCREST CONDOMINIUMS

SECTION 2, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M.

RECORDS REQUESTED
SKAGIT COUNTY CLERK
'80 MAY-7 A9-24
RECORDED IN VOLUME 169
REQUEST OF L4B



LEGAL DESCRIPTION

LOT 19, PLAT OF COUNTRY CLUB ESTATES AS PER PLAT RECORDED IN VOLUME 2 OF PLATS, PAGES 5 AND 6, RECORDS OF SKAGIT COUNTY TOGETHER WITH LOT 1 OF SHORT PLAT No. 87-79, RECORDED UNDER AUDITOR'S FILE No. 190810013, RECORDS OF SKAGIT COUNTY, TOGETHER WITH THE FOLLOWING DESCRIBED PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M.:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1 OF SAID SHORT PLAT No. 87-79; THENCE NORTH 89° 28' 45" WEST A DISTANCE OF 50.01 FEET TO THE NORTHWEST CORNER OF SAID LOT 19 OF SAID PLAT OF COUNTRY CLUB ESTATES; THENCE NORTH 0° 47' 00" WEST A DISTANCE OF 200.05 FEET; THENCE SOUTH 89° 28' 45" EAST A DISTANCE OF 50.01 FEET TO THE NORTHWEST CORNER OF SAID LOT 1 OF SAID SHORT PLAT No. 87-79; THENCE SOUTH 0° 47' 00" EAST A DISTANCE OF 200.05 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1 OF SAID SHORT PLAT No. 87-79; SAID POINT BEING THE POINT OF BEGINNING OF THIS DESCRIPTION.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF ALDERCREST CONDOMINIUMS, A PARTNERSHIP, IN FEE SIMPLE AND/OR MORTGAGEE OF THE PROPERTY HEREIN DESCRIBED, HEREBY DECLARE THIS SURVEY MAP AND PLAT AND DEDICATE THE SAME FOR CONDOMINIUM PURPOSES.

THIS PLAT SHALL BE RESTRICTED TO THE TERMS OF THE DECLARATION FILED UNDER SKAGIT COUNTY AUDITOR'S FILE No. 8005070005 AND RECORDED IN VOLUME 169, PAGE 168 OF DEEDS.

IN WITNESS THEREOF, WE HAVE SET OUR HANDS AND SEALS THIS 2nd DAY OF May 1980 A.D.

Robert D. Fisher
ROBERT D. FISHER

Gloria J. Fisher
GLORIA J. FISHER

Allen D. Brown
ALLEN D. BROWN

Gwen E. Brown
GWEN E. BROWN

Gary K. McMillen
GARY K. McMILLEN

Patricia A. McMillen
PATRICIA A. McMILLEN

John F. Hastings
JOHN F. HASTINGS
VICE PRESIDENT & MANAGER
BURLINGTON OFFICE RAINIER NATIONAL BANK

ACKNOWLEDGEMENT

STATE OF WASHINGTON }
COUNTY OF SKAGIT } SS

THIS IS TO CERTIFY THAT ON THE 2nd DAY OF MAY 1980 A.D. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED ROBERT D. FISHER, GLORIA J. FISHER, ALLEN D. BROWN, GWEN E. BROWN, GARY K. McMILLEN, PATRICIA A. McMILLEN

TO ME KNOWN TO BE THE INDIVIDUALS WHO EXECUTED THE WITHIN DEDICATION AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

John E. Leonard
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON.
RESIDING IN Burlington, WASHINGTON.

STATE OF WASHINGTON }
COUNTY OF SKAGIT } SS

ON THIS 6th DAY OF May, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED JOHN F. HASTINGS TO ME KNOWN TO BE VICE PRESIDENT AND GENERAL MANAGER OF RAINIER NATIONAL BANK - BURLINGTON BRANCH, THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR IN THIS CERTIFICATE ABOVE-WRITTEN.

John E. Leonard
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON.
RESIDING AT Burlington, WASHINGTON.

PROFESSIONAL ENGINEER AND LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS CONDOMINIUM PLAT IS BASED UPON AN ACTUAL SURVEY OF LOT 19 OF COUNTRY CLUB ESTATES AS PER PLAT RECORDED IN VOLUME 11 OF PLATS, PAGES 5 AND 6, RECORDS OF SKAGIT COUNTY, WASHINGTON, AND OF LOT 1 OF SHORT PLAT No. 87-79 AS RECORDED IN VOLUME 3 OF SHORT PLATS AT PAGE 169 RECORDS OF SKAGIT COUNTY, WASHINGTON, THAT THE DISTANCES AND COURSES ARE SHOWN THEREON CORRECTLY THAT THE MONUMENTS HAVE BEEN SET AND THE PLAT ACCURATELY DEPICTS THE LAYOUT, NUMBERS AND DIMENSIONS OF THE APARTMENTS AS MEASURED IN THE EXISTING BUILDINGS.

John E. Leonard
JOHN E. LEONARD, JR., P.E., P.L.S.
LEONARD AND BOLDINOT, INC.
ENGINEERS AND LAND SURVEYORS
BURLINGTON, WASHINGTON
CERTIFICATE No. 8992
DATE April 29, 1980

John E. Leonard, Jr.
STATE OF WASHINGTON
REGISTERED PROFESSIONAL LAND SURVEYOR

John E. Leonard, Jr.
STATE OF WASHINGTON
REGISTERED PROFESSIONAL ENGINEER

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS DESCRIBED ABOVE HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR 1980.

Ruth Wylie
SKAGIT COUNTY TREASURER

RECORDING CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF LEONARD AND BOLDINOT, INC., AT 24 MINUTES PAST 9 O'CLOCK A.M. ON THIS 7th DAY OF May 1980 A.D., AND RECORDED IN VOLUME 13 OF PLATS AT PAGE 3154 RECORDS OF SKAGIT COUNTY, WASHINGTON.

Julia Henry by Joan Buchanan
SKAGIT COUNTY AUDITOR

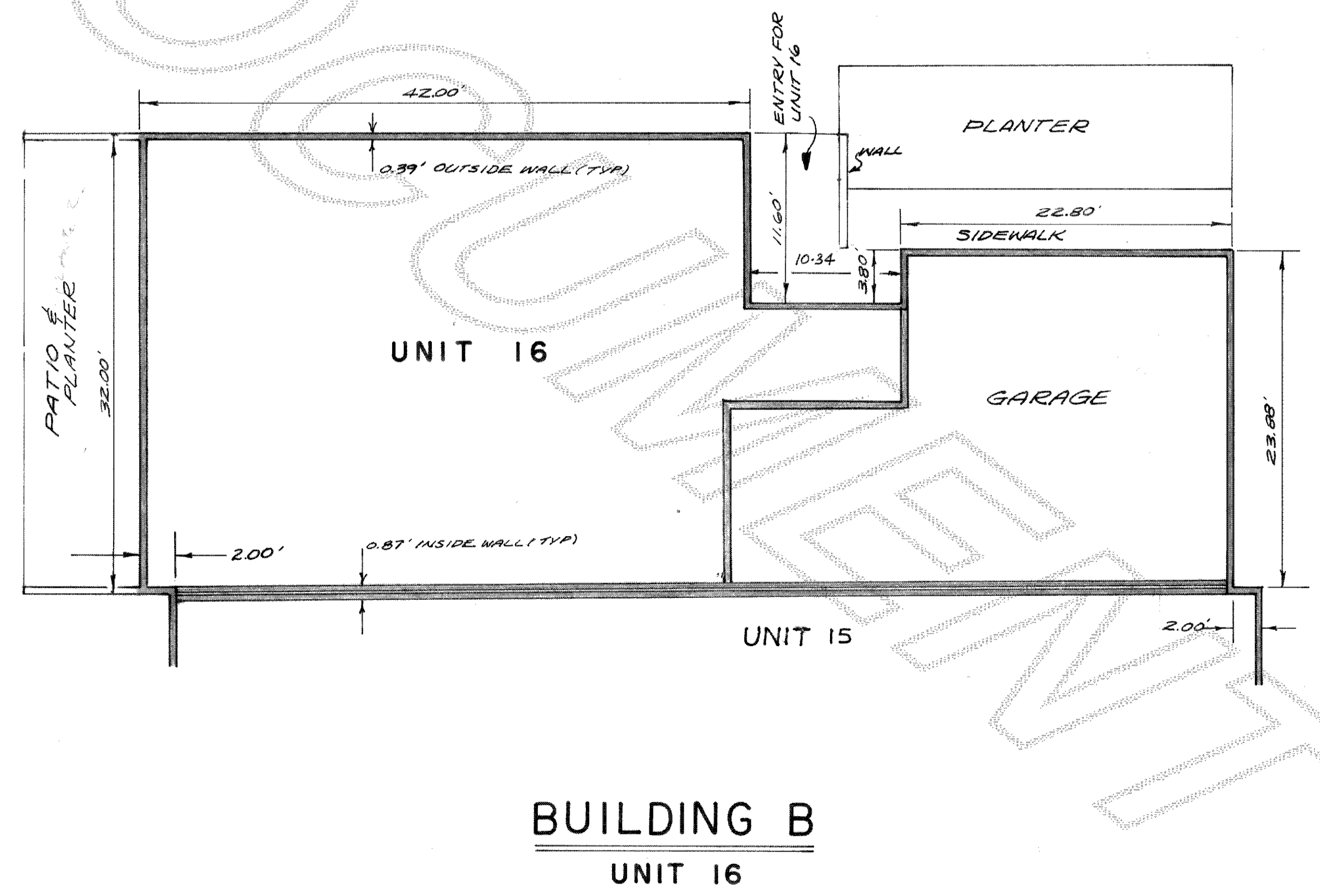
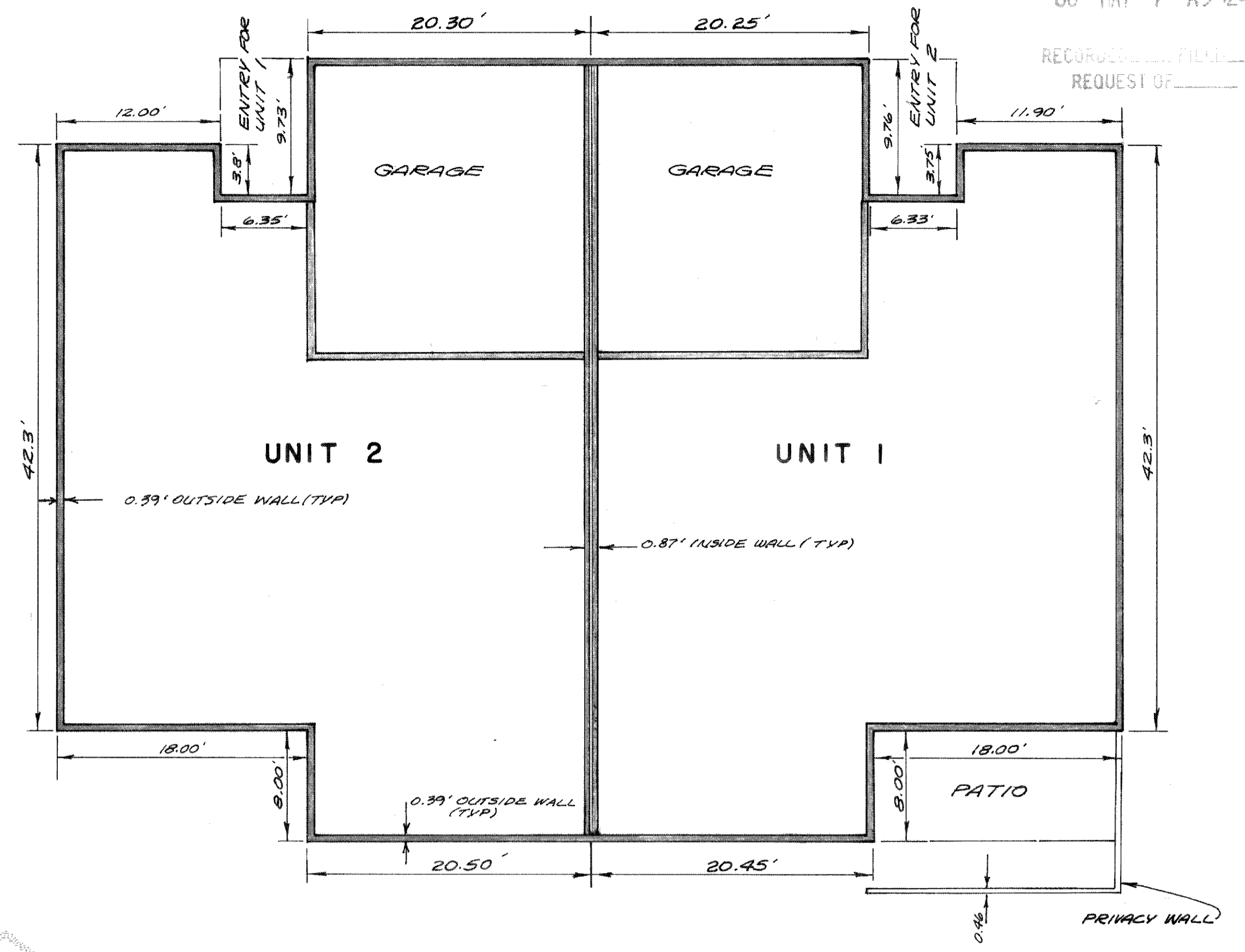
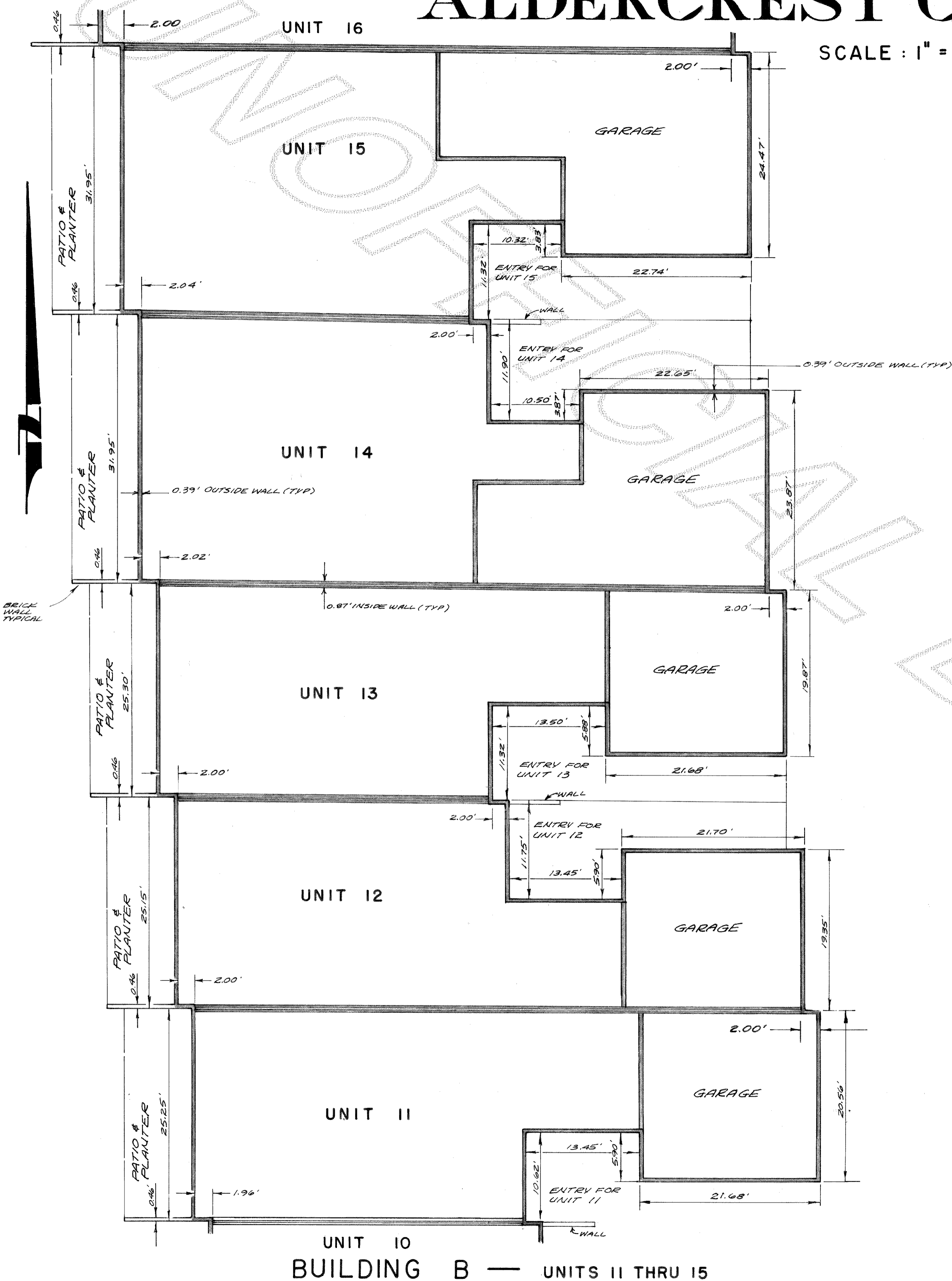
ALDERCREST CONDOMINIUMS

LUFFA & SONS
SKAGIT COUNTY, WASH.

'80 MAY -7 A9:24

RECORDED FILE NO. _____
REQUEST OF _____

SCALE: 1" = 10'



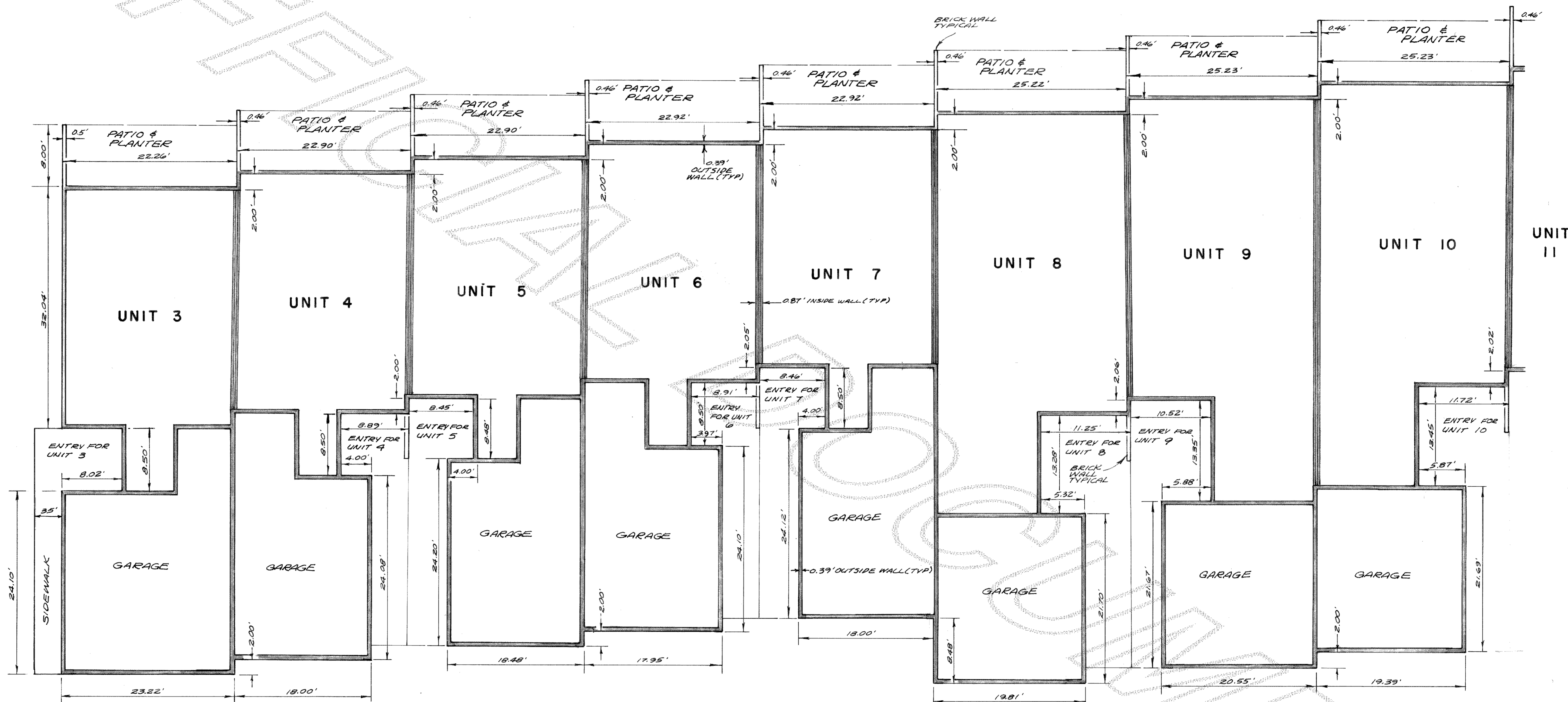
ALDERCREST CONDOMINIUMS

SCALE: 1" = 10'

LUCCI & HEARY
SKETCHED BY: [unclear]

'80 MAY -7 A9-24

RECORD: [unclear]
REQUEST OF: [unclear]



BUILDING B
UNITS 3-10

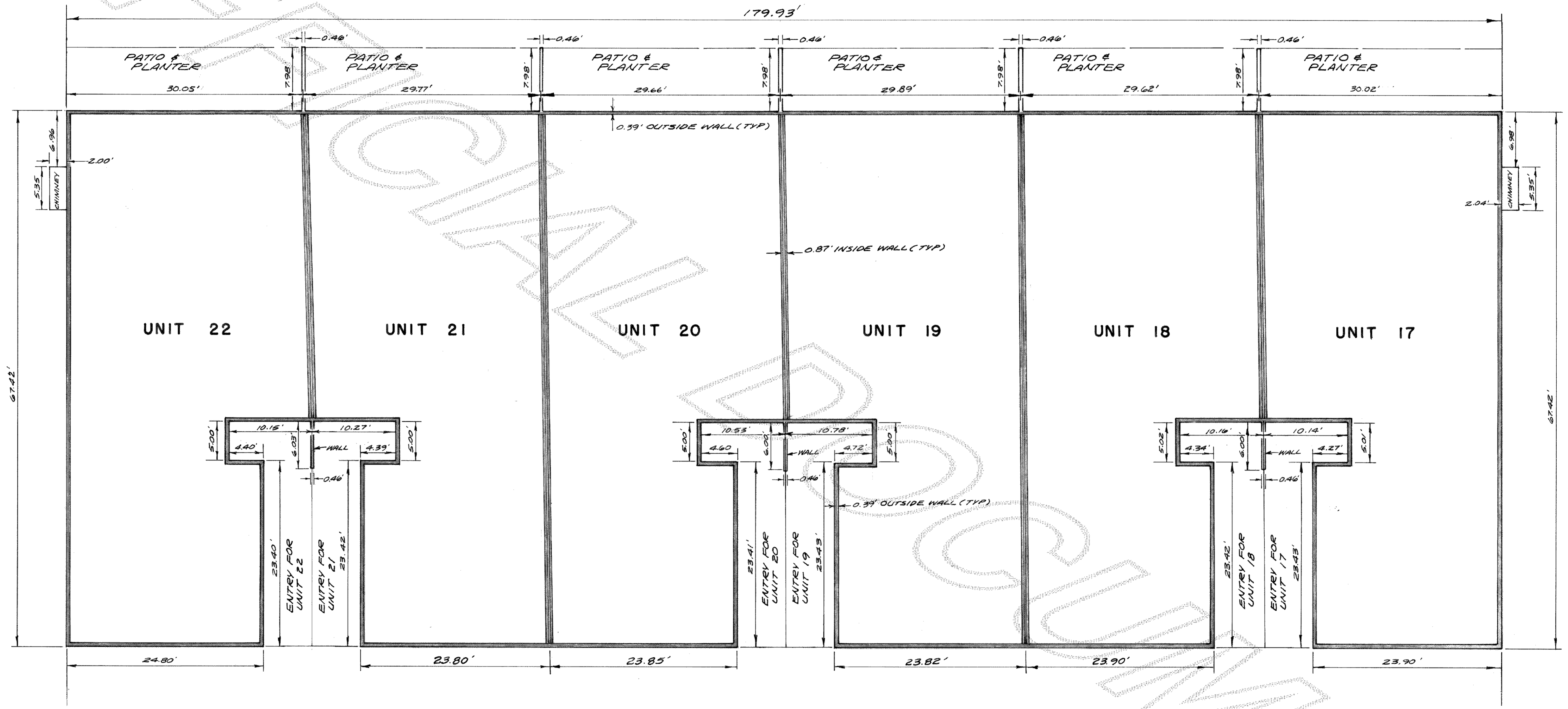
ALDERCREST CONDOMINIUMS

SCALE: 1" = 10'

LUCAS J. PERRY
SKETCHED BY: _____

'80 MAY -7 A9-24

RECORDS FILED BY: _____
REQUEST OF: _____



BUILDING C
UNITS 17 THRU 22