



LEGAL DESCRIPTION

THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING 200 FEET WEST OF THE EAST LINE OF SAID SUBDIVISION AND 50.13 FEET NORTH OF THE NORTHERLY LINE OF THE COUNTY ROAD TRAVERSING SAID SUBDIVISION; THENCE NORTH 21° 52' 30" EAST, 75.84 FEET; THENCE NORTH 88° 59' 15" EAST, 170 FEET TO THE EAST LINE OF SAID SUBDIVISION; THENCE SOUTH 237.7 FEET TO THE NORTHERLY LINE OF THE COUNTY ROAD; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF SAID COUNTY ROAD, 252.8 FEET TO A POINT WHICH LIES SOUTH 21° 52' 30" WEST OF THE POINT OF BEGINNING; THENCE NORTH 21° 52' 30" EAST 43.44 FEET TO THE POINT OF BEGINNING; EXCEPT THE EAST 20 FEET THEREOF. SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, AND OTHER INSTRUMENTS OF RECORD.

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 2nd DAY OF May 1980, AT 1:54 P.M., IN BOOK 4 OF SHORT PLATS AT PAGE 16, AT THE REQUEST OF DON SEMRAU AND ASSOCIATES.

Kevin H. Hines
SKAGIT COUNTY AUDITOR

John Anderson
DEPUTY

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL BEARINGS AND DISTANCES ARE ACCURATE.

Donald A. Semrau DATE 1-7-80
DON SEMRAU AND ASSOCIATES
2001-C RIVERSIDE DRIVE
MOUNT VERNON, WA 98273 CERTIFICATE NO. 9622

CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDER HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

Richard W. Harris
RICHARD W. HARRIS, husband

Diane M. Harris
DIANE M. HARRIS, wife

RAINIER NATIONAL BANK

Joanne K. Kramer
VICE PRESIDENT

Robert Semrau
Cashier

ACKNOWLEDGMENTS

STATE OF WASHINGTON } 55
COUNTY OF SKAGIT } 55

ON THIS 7th DAY OF January, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED *Richard W. Harris* and *Diane M. Harris*, husband and wife,

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT *they* SIGNED AND SEALED THE SAME AS *their* FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Donald A. Semrau
NOTARY PUBLIC

RESIDING AT *Mount Vernon*, WA.

STATE OF WASHINGTON } 55
COUNTY OF KING } 55

ON THIS 18th DAY OF JANUARY, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED *T. McVine Vernon* and *Joanne K. Kramer* to me known to be the Vice President and Assistant Manager, respectively of RAINIER NATIONAL BANK

THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR AND ON OATH STATED THAT *they* AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Donald A. Semrau
NOTARY PUBLIC

RESIDING AT *Seattle*, WA.

NOTES

1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROADS.
2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
3. ZONING - RESIDENTIAL.
4. SEWAGE DISPOSAL - INDIVIDUAL SEPTIC SYSTEM.
5. WATER - P.U.D. NO. 1.
6. • DENOTES IRON ROD SET WITH YELLOW CAP MARKED O.S. 9622.
7. WATER OF SUFFICIENT QUANTITY OR QUALITY FOR NORMAL DOMESTIC PURPOSES IS NOT PROVIDED AT THE TIME OF FILING THE PLAT. THE BUYER SHOULD INQUIRE AND INVESTIGATE AS TO THE AVAILABILITY OF SAID WATER.

APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 2nd DAY OF May, 1980.

Robert Semrau
SHORT PLAT ADMINISTRATOR

Donald A. Semrau
COUNTY ENGINEER



SHORT PLAT NO. 7-80	DATE REUSED 3-17-80
SURVEY OF A PORTION OF THE N.W. 1/4 OF THE N.E. 1/4 OF SECTION 18, T. 35 N., R. 5 E., W.M.	
for RICHARD HARRIS	
F.B. 7 P. 26-9, 32	SCALE 1" = 50'
MERIDIAN ASSUMED	JOB NO. 79-102