

#11.00 7912140013

CONSENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE FEDERAL LAND BANK OF SPOKANE, A CORPORATION, AS HOLDER OF A MORTGAGE OF THE WITHIN DESCRIBED PROPERTY, DOES HEREBY CONSENT TO THE SHORT PLAT SHOWN HEREON.

THE FEDERAL LAND BANK OF SPOKANE

Donna Cionca East 1/4 Corner 34-36-3

CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

Donald Frank Pierson Eva Mae Pierson
DONALD FRANK PIERSON EVA MAE PIERSON

ACKNOWLEDGMENT

STATE OF WASHINGTON }
COUNTY OF SPOKANE } SS
ON THIS 22 DAY OF June, 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Donna Cionca TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT she SIGNED AND SEALED THE SAME AS FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN MENTIONED.
WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Donald D. Pruitt
NOTARY PUBLIC

RESIDING AT Mount Vernon, WA.

STATE OF WASHINGTON }
COUNTY OF SPOKANE } SS
ON THIS 20 DAY OF July, 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Donna Cionca AUTHORIZED AGENT OF THE FEDERAL LAND BANK OF SPOKANE, THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED AND ON OATH STATED THAT she IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Janet R. Barrett
NOTARY PUBLIC

RESIDING AT SPOKANE, WA.

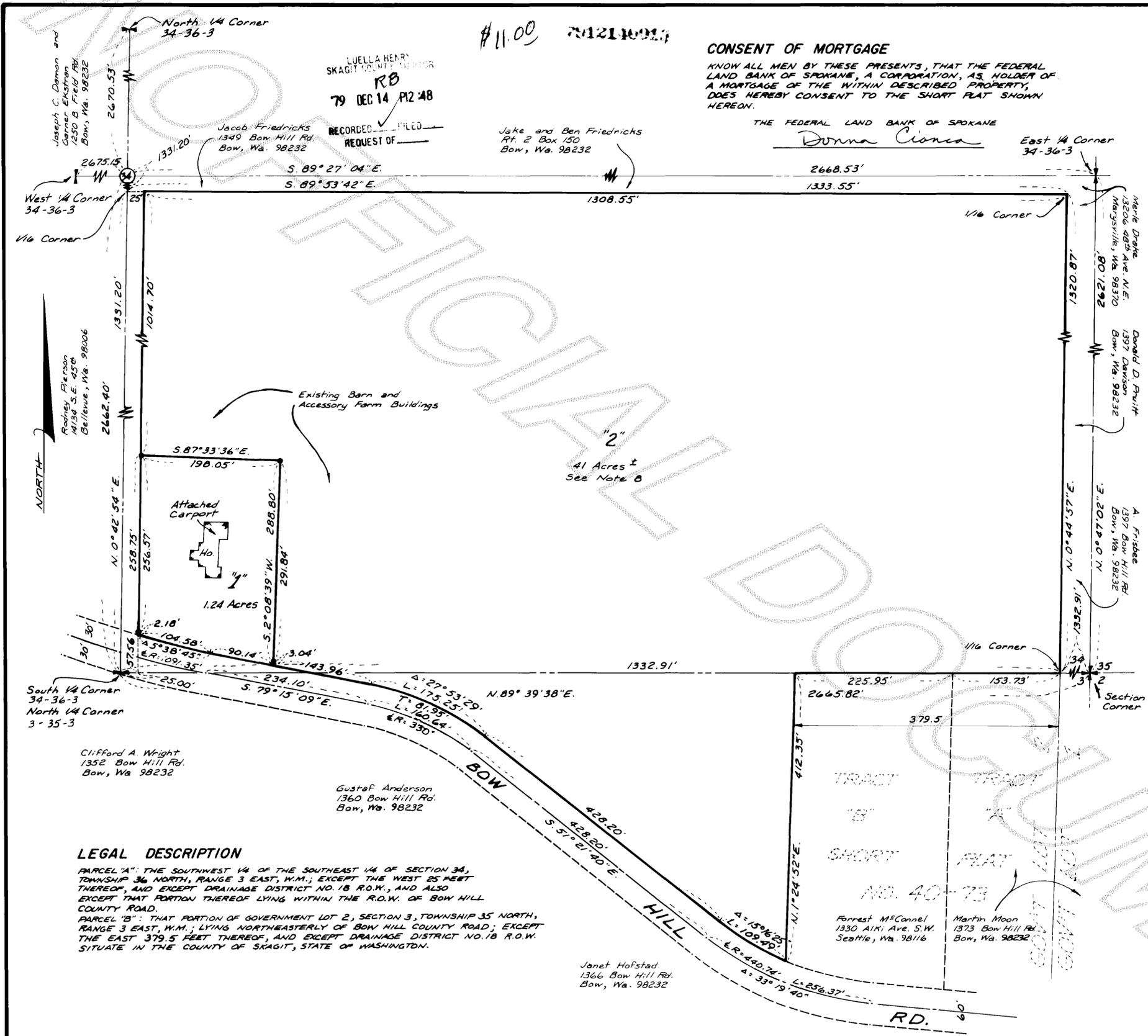
NOTES

1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
3. ZONING - AGRICULTURAL
4. SEWAGE DISPOSAL - INDIVIDUAL SEPTIC SYSTEM
5. WATER - BLANCHARD-EDISON WATER COMPANY
6. ● - DENOTES IRON ROD SET WITH YELLOW CAP MARKED D.S. 9622.
7. BOW HILL ROAD ALIGNMENT IS FROM AS-BUILT LOCATION AND FROM SHORT PLAT AND SURVEY BY RADER AND LEONARD AND ASSOC., INC., ENGINEERS AND SURVEYORS.
8. THERE IS TO BE NO FURTHER SUBDIVISION ON TRACT 2 AND ANY NEW HOUSE TO BE LOCATED ON TRACT 2 IS TO BE IN AN AREA THAT IS NOT IN AGRICULTURAL PRODUCTION.

APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SPOKANE COUNTY SHORT PLAT ORDINANCE THIS 13 DAY OF Dec, 1979.

Robert Sheffield Wally Soble
SHORT PLAT ADMINISTRATOR COUNTY ENGINEER



LEGAL DESCRIPTION

PARCEL "A": THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 3 EAST, W.M.; EXCEPT THE WEST 25 FEET THEREOF, AND EXCEPT DRAINAGE DISTRICT NO. 18 R.O.W., AND ALSO EXCEPT THAT PORTION THEREOF LYING WITHIN THE R.O.W. OF BOW HILL COUNTY ROAD.
PARCEL "B": THAT PORTION OF GOVERNMENT LOT 2, SECTION 3, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M.; LYING NORTHEASTERLY OF BOW HILL COUNTY ROAD; EXCEPT THE EAST 379.5 FEET THEREOF, AND EXCEPT DRAINAGE DISTRICT NO. 18 R.O.W. SITUATE IN THE COUNTY OF SPOKANE, STATE OF WASHINGTON.

AUDITOR'S CERTIFICATE

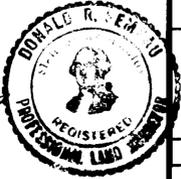
FILED FOR RECORD THIS 14 DAY OF DEC, 1979, AT 12:43 PM, IN BOOK 44 OF SHORT PLATS AT PAGE 10, AT THE REQUEST OF DON SEMRAU AND ASSOCIATES.

Luella Harty By Robert Blackburn
SKAGIT COUNTY AUDITOR DEPUTY

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.

Don Semrau DATE: 2 June 1979
DON SEMRAU AND ASSOCIATES
2001-C RIVERSIDE DRIVE
MT. VERNON, WA. 98273
CERT. NO. 9022



SHORT PLAT NO. <u>67-79</u> DATE <u>REvised</u> <u>12-12-79</u>	
SURVEY IN A PORTION OF S.W. 1/4 OF THE S.E. 1/4 OF SEC. 34, T.36, R.3E., W.M. GOVERNMENT LOT 2 OF SEC. 3, T.35, R.3E., W.M. for DONALD FRANK PIERSON	
F.B. 2 P. 7, 8 MERIDIAN ASSUMED	SCALE 1" = 100' JOB NO. 79-043