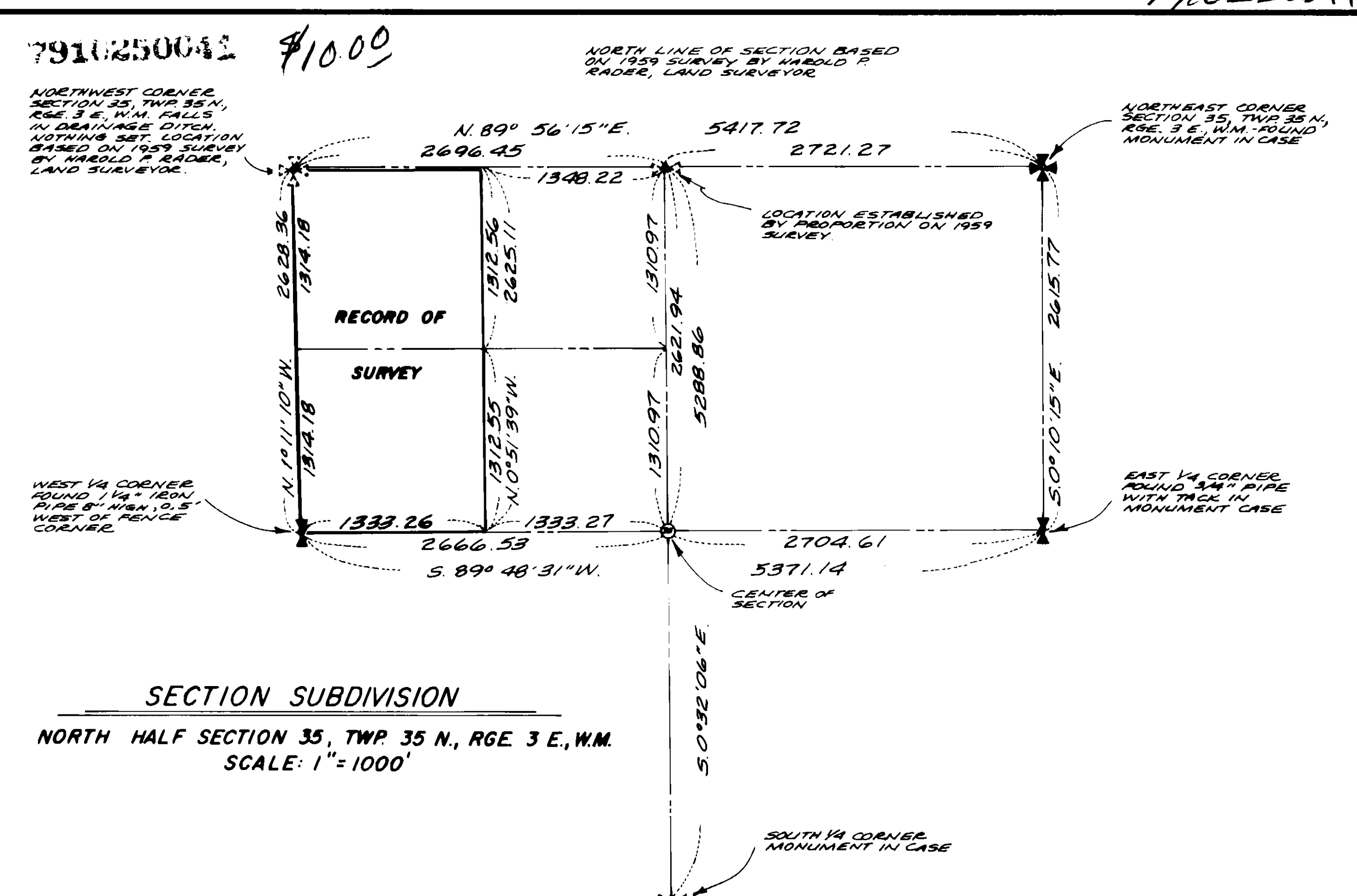
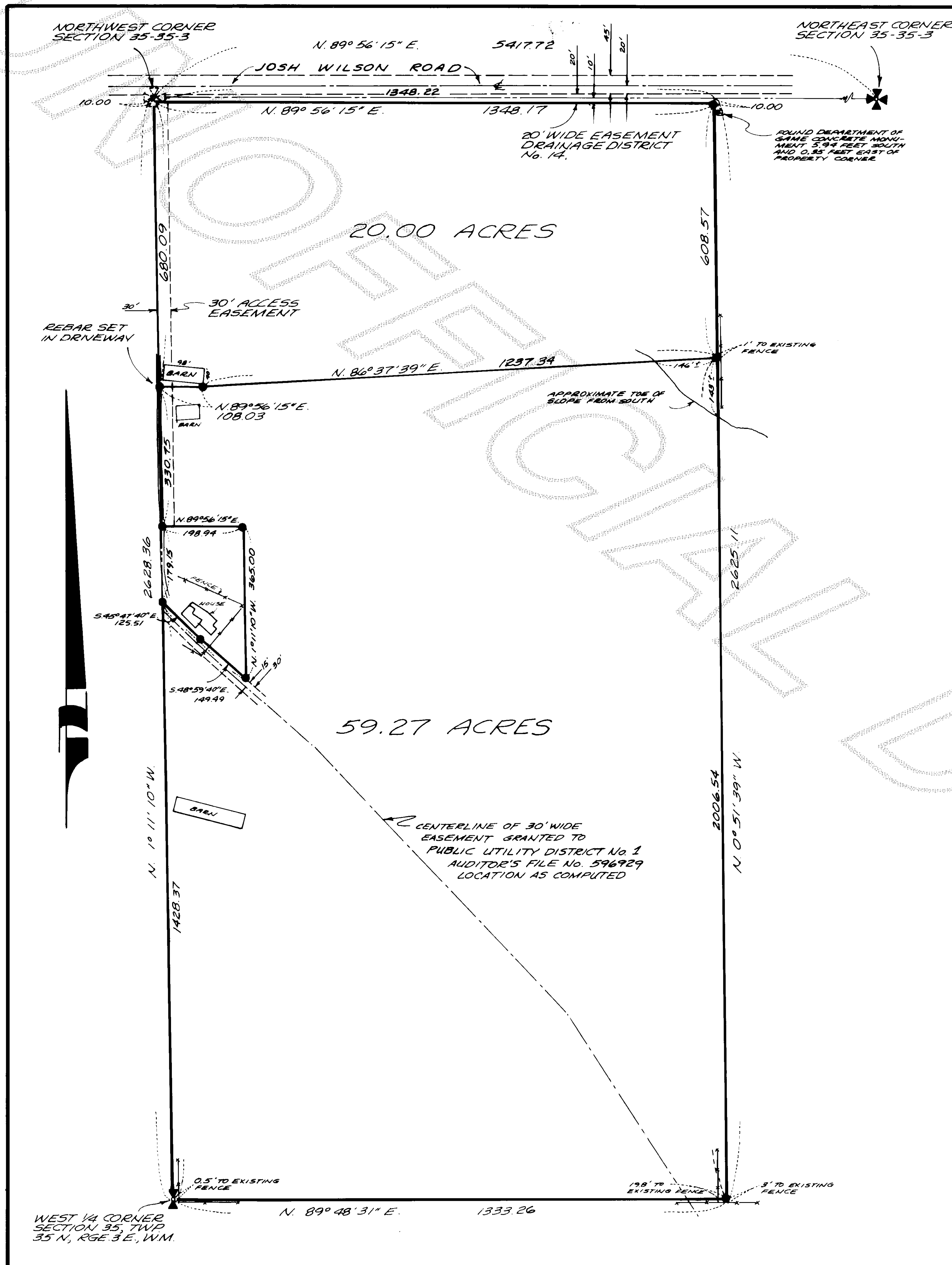


7910250041



LEGAL DESCRIPTION

THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., EXCEPT ROAD AND DITCH RIGHTS OF WAY AND EXCEPT THAT PORTION OF SAID PREMISES DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID SUBDIVISION WITH THE NORTH LINE OF THAT CERTAIN 30 FOOT EASEMENT GRANTED TO PUBLIC UTILITY DISTRICT No. 1 OF SKAGIT COUNTY, WASHINGTON, BY INSTRUMENT DATED JULY 25, 1960, FILED JULY 25, 1960 AS FILE NO. 596929; THENCE SOUTHEASTERLY ALONG THE NORTH-EAST LINE OF SAID PUBLIC UTILITY DISTRICT EASEMENT A DISTANCE OF 275 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SUBDIVISION A DISTANCE OF 365 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID SUBDIVISION 200 FEET MORE OR LESS TO THE WEST LINE OF SAID SUBDIVISION; THENCE SOUTH ALONG SAID WEST LINE 175 FEET MORE OR LESS TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION FOR 20 ACRE PARCEL

THAT PORTION OF THE WEST HALF OF THE NORTH-WEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 35; THENCE NORTH 89°56'15" EAST ALONG THE NORTH LINE OF THE NORTH-WEST 1/4 OF SAID SECTION 35 A DISTANCE OF 1348.22 FEET TO THE NORTHEAST CORNER OF SAID SECTION 35; THENCE SOUTH 0°31'39" EAST ALONG THE EAST LINE OF THE WEST HALF OF THE NORTHWEST 1/4 OF SAID SECTION 35 A DISTANCE OF 608.57 FEET; THENCE SOUTH 86°37'39" WEST A DISTANCE OF 1237.34 FEET; THENCE SOUTH 89°56'15" WEST A DISTANCE OF 108.03 FEET TO THE WEST LINE OF SAID SECTION 35; THENCE NORTH 1°11'10" WEST ALONG THE WEST LINE OF SAID SECTION 35 A DISTANCE OF 690.09 FEET TO THE TRUE POINT OF BEGINNING, ALSO BEING THE NORTHWEST CORNER OF SAID SECTION 35. EXCEPT THE NORTH 10 FEET THEREOF FOR DRAINAGE DITCH RIGHT OF WAY. SUBJECT TO A NON-EXCLUSIVE EASEMENT FOR THE PURPOSE OF INGRESS AND EGRESS AND UTILITIES OVER, UNDER, AND ACROSS THE WEST 30 FEET THEREOF.

NOTE
● DENOTES REBAR WITH YELLOW CAP MARKED LEONARD 8992, SET.

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act, at the request of RAYMOND JENSEN
John E. Leonard, Jr.
Certificate No. 8992 Date 10/25/79



AUDITOR'S CERTIFICATE

Filed for record this 25 day of Oct 1979 at 2:30 P.M. in Book 2 of Surveys at Page 20 at the request of LEONARD AND BOUDINOT, INC. under Auditor's File No. 7910250041
Luella Henry County Auditor By Deputy Robert Blockbom

SURVEY IN SECTION 35, TWP 35 N., RGE. 3 E., W.M.
for
RAYMOND JENSEN

DWG. BY: <u>jh</u>	DATE: <u>OCT. 79</u>	LEONARD AND BOUDINOT, INC. CIVIL ENGINEERS & LAND SURVEYORS 612 FAIRHAVEN, BURLINGTON, WASH. 755-0431	SCALE: 1" = 200'
FIELD BOOK: <u>193, P. 9-13, 66</u>			JOB NO. <u>78180</u>