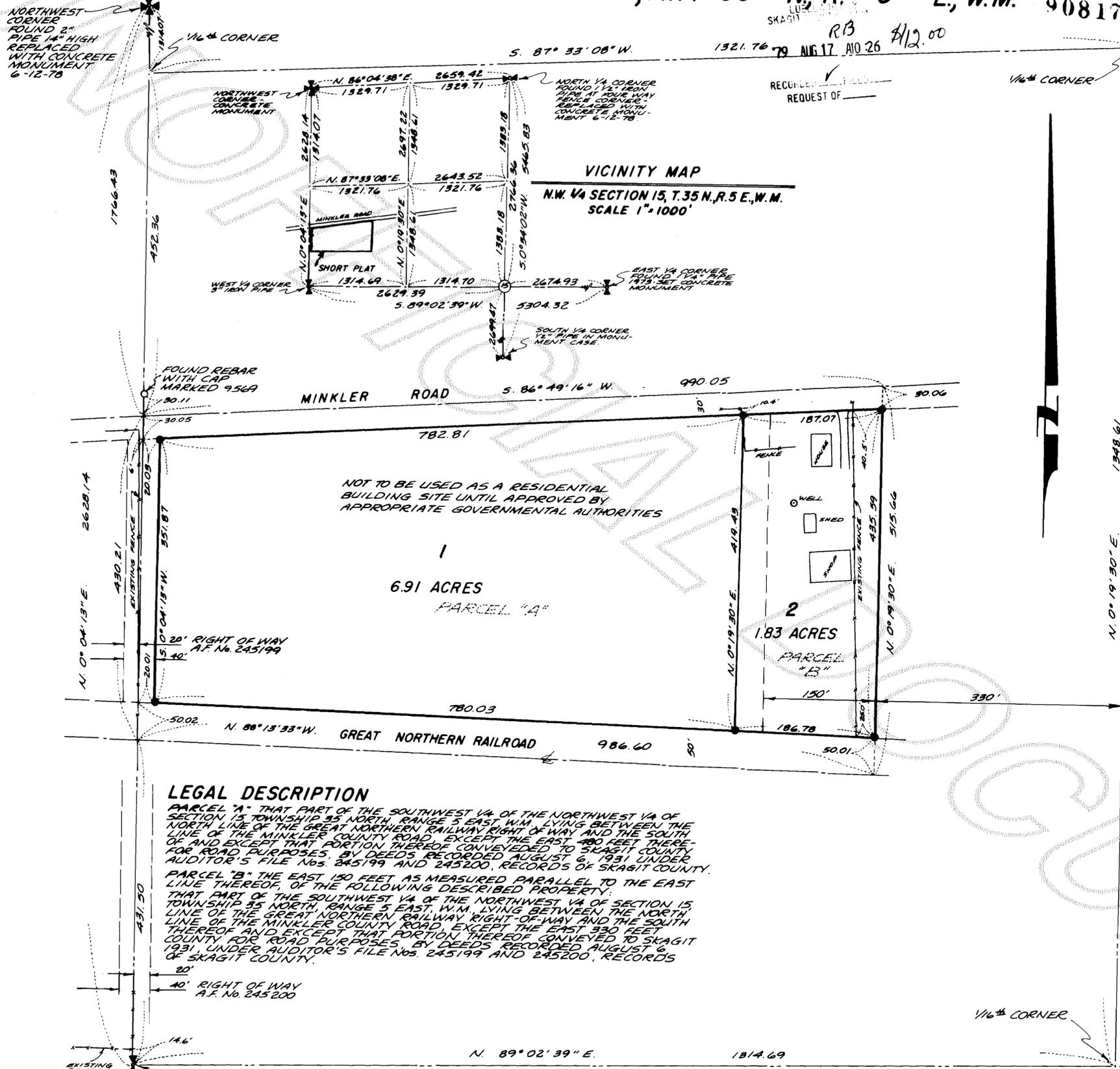


SURVEY IN SECTION 15, TWP. 35 N., R. 5 E., W.M. 908170007

7908170007

SHORT PLAT NUMBER 39-79
DATE 4-19-79



VICINITY MAP
N.W. 1/4 SECTION 15, T.35 N., R.5 E., W.M.
SCALE 1"=1000'

NOT TO BE USED AS A RESIDENTIAL BUILDING SITE UNTIL APPROVED BY APPROPRIATE GOVERNMENTAL AUTHORITIES

LEGAL DESCRIPTION
PARCEL "A" THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15 TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M. LYING BETWEEN THE NORTH LINE OF THE GREAT NORTHERN RAILWAY RIGHT OF WAY AND THE SOUTH LINE OF THE MINKLER COUNTY ROAD, EXCEPT THE EAST 400 FEET THEREOF AND EXCEPT THAT PORTION THEREOF CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSES, BY DEEDS RECORDED AUGUST 6, 1931 UNDER AUDITOR'S FILE Nos. 245199 AND 245200, RECORDS OF SKAGIT COUNTY.
PARCEL "B" THE EAST 150 FEET AS MEASURED PARALLEL TO THE EAST LINE THEREOF, OF THE FOLLOWING DESCRIBED PROPERTY:
THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15 TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M. LYING BETWEEN THE NORTH LINE OF THE GREAT NORTHERN RAILWAY RIGHT OF WAY AND THE SOUTH LINE OF THE MINKLER COUNTY ROAD, EXCEPT THE EAST 350 FEET THEREOF AND EXCEPT THAT PORTION THEREOF CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSES, BY DEEDS RECORDED AUGUST 6, 1931 UNDER AUDITOR'S FILE Nos. 245199 AND 245200, RECORDS OF SKAGIT COUNTY.

- NOTES:**
- ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
 - SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
 - ZONING - RESIDENTIAL
 - SEWAGE DISPOSAL - INDIVIDUAL SEPTIC SYSTEMS
 - WATER - INDIVIDUAL WELLS
 - - DENOTES REBAR WITH YELLOW CAP MARKED R.E.L. 8998 SET THIS SURVEY.

CONSENT
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

Judy A. Simmons MICHAEL V. SIMMONS
Diane L. Armstrong PATRICK R. ARMSTRONG
Eleanor Mc Clasky ELEANOR McCLASKEY - BRANCH MGR. & ASSIST. V. PRES. SHORELINE SAVINGS ASSOC.

ACKNOWLEDGMENTS
STATE OF WASHINGTON } SS
COUNTY OF SKAGIT }
ON THIS 14th DAY OF APRIL, 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED MICHAEL V. SIMMONS and PATRICK R. ARMSTRONG, HUSBAND and WIFE TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN MENTIONED. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Carl D. Gaudes
NOTARY PUBLIC
RESIDING AT *Mt Vernon*, WA.

STATE OF WASHINGTON } SS
COUNTY OF SKAGIT }
ON THIS 17th DAY OF APRIL, 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED
Eleanor Mc Clasky, Branch Manager
and *Carl D. Gaudes*, Notary Public

THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT SHE IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

William D. Moore
NOTARY PUBLIC
RESIDING AT *Mt Vernon*, WA.

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.

John E. Leonard, Jr.
JOHN E. LEONARD, JR., P.E. & S.
RADER AND LEONARD & ASSOC., INC.
ENGINEERS AND LAND SURVEYORS
612 EAST FAIRHAVEN
BURLINGTON, WASHINGTON 98233
CERTIFICATE NO. 8992
DATE 4/19/79



APPROVALS
THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 14th DAY OF APRIL 1979.

Robert Schufeldt
SHORT PLAT ADMINISTRATOR

AUDITOR'S CERTIFICATE
FILED FOR RECORD THIS 17th DAY OF AUG 1979, AT 10:26 AM, IN BOOK 30 SHORT PLATS AT PAGE 164, AT THE REQUEST OF RADER AND LEONARD & ASSOC., INC.

Luella Henry
SKAGIT COUNTY AUDITOR
BY: *Robert Blackburn*
DEPUTY

SCALE: 1"=100'
MERIDIAN: ASSUMED
JOB No. 79037