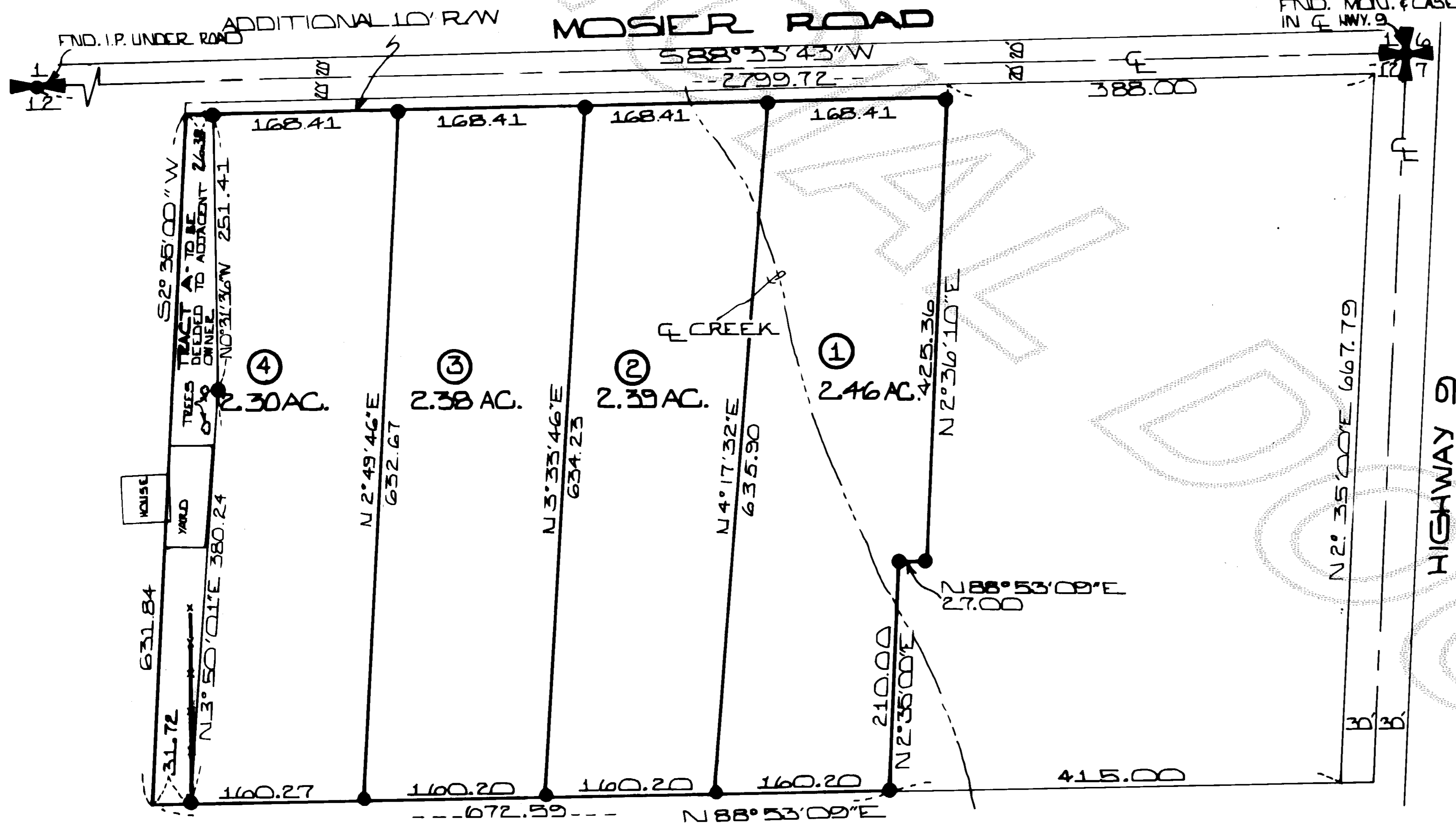


LEGAL DESCRIPTION

THAT PORTION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TWP. 35 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE STATE HIGHWAY RIGHT OF WAY RUNNING ALONG THE EAST LINE OF SAID SUBDIVISION, AND THE SOUTH LINE OF THE COUNTY ROAD RUNNING ALONG THE NORTH LINE OF SAID SUBDIVISION, THENCE WEST ALONG THE SOUTH LINE OF SAID COUNTY ROAD 388 FEET TO THE TRUE POINT OF BEGINNING, THENCE CONTINUE WEST ALONG SAID SOUTH LINE 700 FEET, THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID STATE HIGHWAY RIGHT OF WAY TO THE SOUTH LINE OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, THENCE EAST ALONG SAID SOUTH LINE TO A POINT WHICH IS 4.15 FEET WEST OF THE WEST LINE OF SAID STATE HIGHWAY RIGHT OF WAY SAID POINT BEING THE SOUTHWEST CORNER OF A TRACT CONVEYED TO RICHARD ALLEN EATON AND PEARL LILLIAN EATON, HUSBAND AND WIFE BY DEED DATED OCTOBER 17, 1963, RECORDED OCTOBER 18, 1963, AS AUDITOR'S FILE NO. 647,110, THENCE NORTH ALONG THE WEST LINE OF SAID EATON TRACT 240 FEET TO THE NORTHWEST CORNER THEREOF, THENCE EAST ALONG THE NORTH LINE OF SAID EATON TRACT TO A POINT WHICH IS 3.88 FEET WEST OF THE WEST LINE OF SAID STATE HIGHWAY RIGHT OF WAY, THENCE NORTH TO THE TRUE POINT OF BEGINNING, EXCEPT ALL OIL AND MINERAL OILS IN OR UNDER SAID LAND AS RESERVED IN DEED RECORDED DECEMBER 3, 1907 IN VOLUME 72 OF DEEDS, PAGE 312.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

SCALE 1"=100'



LEGEND

● SET REBAR W/ PLASTIC CAP L.S. # 95609

NOTES:

WATER: "WATER OF SUFFICIENT QUANTITY AND/OR QUALITY FOR NORMAL DOMESTIC PURPOSES IS NOT PROVIDED AT THE TIME OF FILING THE PLAT. THE BUYER SHOULD INQUIRE AND INVESTIGATE AS TO AVAILABILITY OF SAID WATER."

SEWER: INDIVIDUAL SEPTIC TANKS

ZONING: RESIDENTIAL

SKAGIT COUNTY REC'D
79 AUG-8 P2:47
RECORDED
REQUEST OF

\$13.00

7908080021

SHORT PLAT NO. 74-79

DATE 6-21-79

CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDER HEREBY CERTIFIES THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

John Hocking (H)
Robert H. Wilson
Geraldine M. Wilson
Sandra J. Hocking (W)
Richard H. Fuller (H)
Betty J. Fuller (W)

ACKNOWLEDGEMENTS

STATE OF WASHINGTON }
COUNTY OF SKAGIT } SS

ON THIS 24th DAY OF May, 1979 PERSONALLY APPEARED *Geraldine M. Wilson, Robert H. Wilson* TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
Robert H. Fuller
RESIDING AT *Cambridge, Mass.*

STATE OF WASHINGTON }
COUNTY OF SKAGIT } SS

ON THIS 4th DAY OF June, 1979 PERSONALLY APPEARED *John Hocking, Sandra J. Hocking, Richard H. Fuller & Betty J. Fuller* TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
Maryann Jackson
RESIDING AT *Mt. Vernon*

APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE. THIS 7th DAY OF August, 1979.
Robert E. Schufeldt
SHORT PLAT ADMINISTRATOR



AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 8 DAY OF AUG 1979 AT 12:47 P.M. IN BOOK 3 OF SHORT PLATS ON PAGE 157 AT THE REQUEST OF CLAIR A. CROSSMAN.
RECORDS OF SKAGIT COUNTY, WASHINGTON
Luella Honey By: Robert Blackburn
COUNTY AUDITOR OR DEPUTY AUDITOR

SURVEYOR'S CERTIFICATE

HEREBY CERTIFY THAT THE BOUNDARIES OF THIS PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AS SHOWN AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.
John L. Arenroth
JOHN L. ARENROTH
CERTIFICATE NO. 17651
DATE 6/15/79



CLAIR A. CROSSMAN & ASSOC. LAND SURVEYOR 9569 330 METCALF, SEDRO WOOLLEY PHONE 855-1810		SHORT PLAT JOHN HOCKING	
OWN. BY: KMC	DATE:	JOB NO: 82-78	
CHK'D BY: JLA	SCALE: 1"=100'	SHEET: 1 OF 1	