

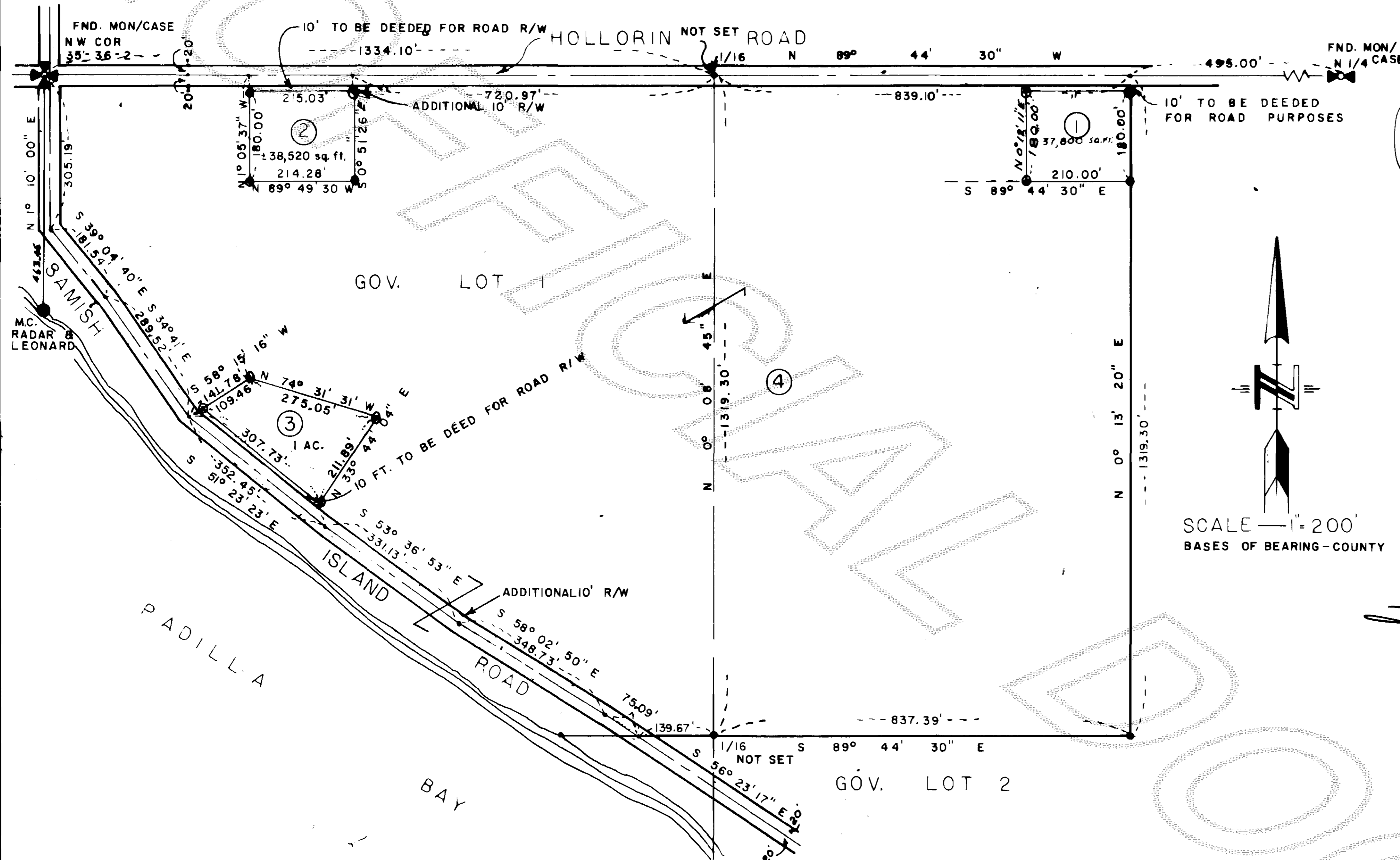
7906070005

#1100

REVISED

SHORT PLAT NO. 51-78
DATE 25-5-79
6-6-79

7906070005

**CONSENT**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDER AND WASHINGTON FEDERAL SAVINGS & LOAN ASSOC. HOLDERS OF THE DEED OF TRUST, HEREBY CERTIFIES THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

Eric Ulfwengren (HUSBAND) Susan P. Ulfwengren (WIFE)
Rae Palmer ASST. (SECRETARY)
WASHINGTON FEDERAL SAVINGS & LOAN ASSOC.
CORPORATION

ACKNOWLEDGEMENT

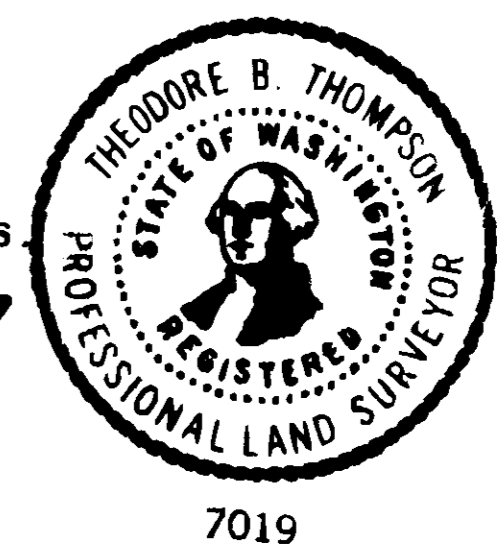
Frank J. O'Brien NOTARY IN AND FOR THE STATE OF WASH.
DO HEREBY CERTIFY THAT ON THIS 24 DAY OF MAY, 1979
PERSONALLY APPEARED BEFORE ME ERIC ULFWENGREN & SUSAN P. ULFWENGREN
AND RAE PALMER TO ME KNOWN TO BE THE INDIVIDUALS
AND F.W. HERSBERG, JR. AND RAE PALMER ASST. SECY.
RESPECTIVELY OF THE CORPORATION DESCRIBED IN AND WHO EXECUTED
THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT SUCH INDIVIDUALS
AND CORPORATION EXECUTED THE SAME AS THEIR FREE AND VOLUNTARY
ACT AND DEED, FOR PURPOSES THEREIN DESCRIBED.

Frank J. O'Brien
RESIDING AT 1411 VERNON WAY

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL BEARINGS AND DISTANCES ARE ACCURATE.

Theodore B. Thompson
THEODORE B. THOMPSON
THOMPSON ENGINEERING
102 N. PINE ST.
BURLINGTON, WASHINGTON
755-0905
May 29, 1979

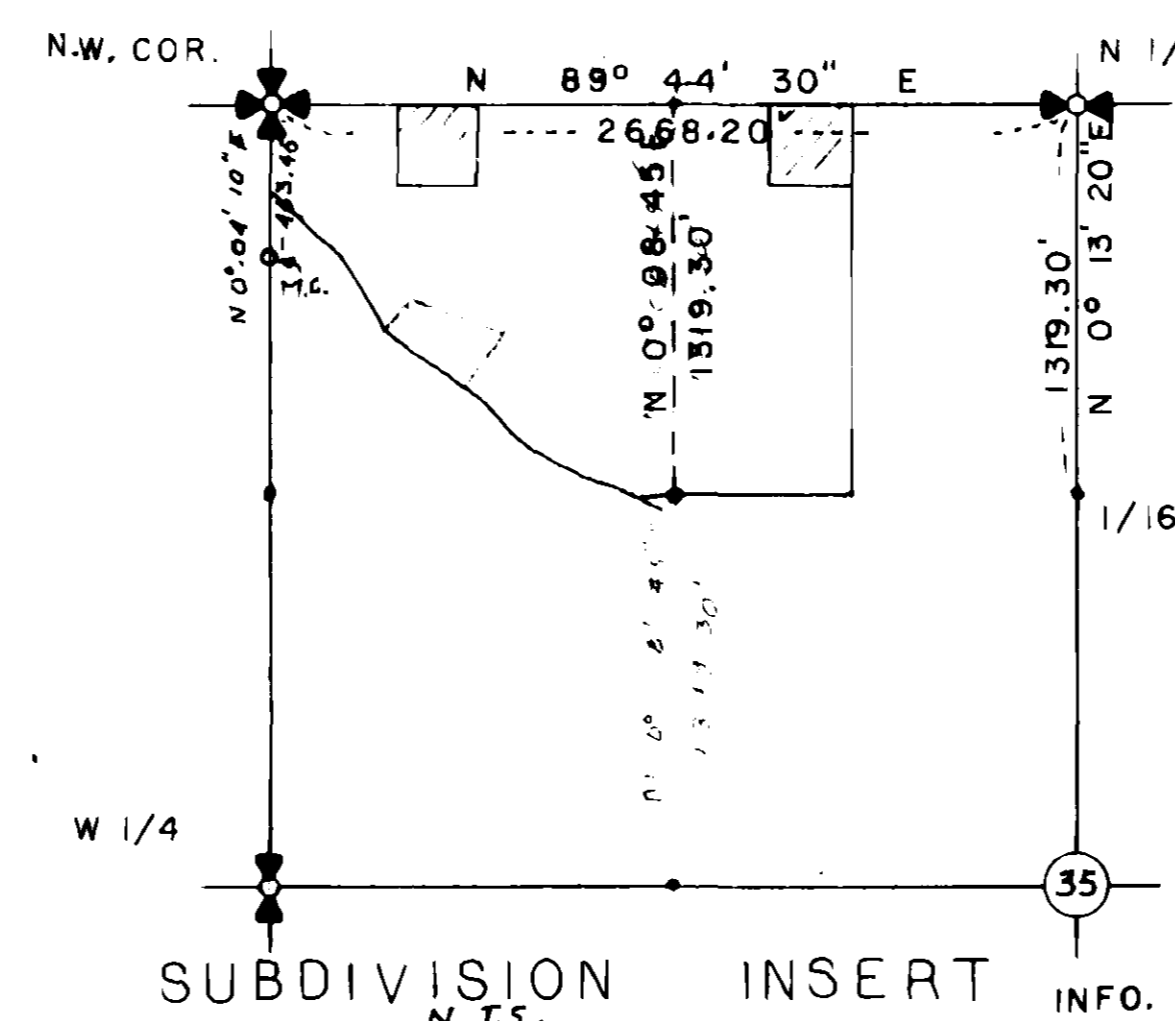
**DESCRIPTION**

PARCEL (A)
GOVERNMENT LOT 1 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 2 EAST, W.M., EXCEPT THE FOLLOWING DESCRIBED TRACT:
BEGINNING AT THE NORTHWEST CORNER OF GOVERNMENT LOT 2 OF SAID SECTION 35, THENCE N 89° 44' 30" W ALONG THE PROJECTED NORTH LINE OF LOT 2, TO THE MEANDER LINE OF PADILLA BAY; THENCE SOUTHERLY ALONG SAID MEANDER LINE TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 0° 08' 45" EAST ALONG THE EAST LINE OF SAID LOT 1 TO THE POINT OF BEGINNING; ALSO EXCEPT THOSE PORTIONS CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEED RECORDED AUGUST 5, 1912, UNDER AUDITORS' FILE NO. 252106.

PARCEL (B)
THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 36, NORTH, RANGE 2 EAST W.M., EXCEPT THE EAST 495 FEET THEREOF AS CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEED RECORDED AUGUST 5, 1932, UNDER AUDITOR'S FILE NO. 252106.

NOTES

- ALL MAINTINANCE AND CONSTRUCTION OF ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTINANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF THE LAND.
- SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
- WATER - SAMISH FARMS WATER ASSOCIATES.
- SEWER - SEPTIC TANK & DRAINFIELD ADDITIONAL INFO. ON FILE WITH COUNTY HEALTH DEPT.
- ZONING - RESIDENTIAL
6. ② 1/2 REBAR & CAP

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS 7 DAY OF JUN
IN BOOK 3 OF SURVEYS ON PAGE 10:22
REQUEST OF THOMPSON ENGINEERING, SHORT PLATS

Luella Henry BY Robert B. Thompson
SKAGIT COUNTY AUDITOR DEPUTY

APPROVALS

THE WITHIN AND FORGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 6 DAY OF JUNE, 1979.

Robert Schofield
SHORT PLAT ADMINISTRATOR

