#1200 SURVEY IN SECTION 16, TWP. 35 N, R 6 E, W.M. 7906040034 N & CORNER FOUND MONUMENT YE CORNER IN CASE. NE CORNER SECTION 16-35-6 FOUND CONCRETE MONUMENT N88*59'50"W 2654.53 IN CASE. 1327.26 665.63 N68'56'34"W 461.637 N66*56'34"W 663.63 N88*56'34"W 663.52 S. R. 20 N88°56'34"W 660.00 SEE DETAIL "A" FOUND MONUMENT IN N88*59'50"W C45E € 5.R. 20. **SUBDIVISIONAL** N 06"11'16"W N88°56'34"W S. R. N88*56'34"W MARSI LOT 2 500 ACRES 11034 ACRES DETAIL "A" EXISTING HOUSE 272,29 388.41 N 86'11'16'W LYMAN HAMILTON HIGHWAY LEGAL DESCRIPTION 514 CORNER THE WEST 660 FEET OF THE NORTHEAST QUARTER OF THE FOUND IX IRON PIPE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH, 1.8'5 € 22'E FENCE CORNER. RANGE 6 EAST, W.M., EXCEPT ROADS AND RAILROAD RIGHT OF WAY, AND EXCEPT THAT PORTION LYING NORTHERLY OF A LINE PARALLEL WITH AND 75 FEET SOUTHERLY MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF STATE HIGHWAY 17-A, MINKLER LAKE TO ALDER CREEK, AS CONVEYED TO THE STATE OF WASHINGTON BY DEED DATED DECEMBER II. 1957, FILED JANUARY 14, 1958, AS AUDITOR'S FILE NO. 560640, AND RECORDED IN VOLUME 291 OF DEEDS, PAGE **NOTES**

- I. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
- 2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN
- ALL DEEDS AND CONTRACTS.
- ZONING RESIDENTIAL
- SEWAGE DISPOSAL-INDIVIDUAL SEPTIC SYSTEMS WATER - PRIVATE WELLS - SEE NOTE 9.
- O DENOTES IRON PIPE WITH CAP SET AT PROPERTY CORNERS. -DENOTES EXISTING MONUMENTS.
- BASIS OF SURVEY WASHINGTON STATE COORDINATE SYSTEM NORTH ZONE WATER OF SUFFICIENT QUANTITY AND/OR QUALITY FOR NORMAL DOMESTIC PURPOSES IS NOT PROVIDED AT THE TIME OF FILING THE PLAT, THE BUYER SHOULD INQUIRE AND INVESTIGATE AS TO THE AVAILABILITY OF SAID WATER.

806, AND EXCEPT MINERAL RIGHTS AS RESERVED IN DEED DATED MAY 8, 1908, RECORDED MAY 20, 1908 IN VOLUME 74 OF DEEDS, PAGE 217, AS AUDITOR'S FILE NO. 67748.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

SHORT PLAT NUMBER 29.79

DATEREUISED 5-3-79

CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

ACKNOWLEDGEMENTS

STATE OF WASHINGTON COUNTY OF SKAALT

ON THIS 30 DAY OF MOTOR 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED James 1000 Minus Vernice Mullen

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THE SIGNED AND SEALED THE SAME ASTREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN MENTIONED. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Can Mayor MOTARY PUBLIC RESIDING AT Sed + & Woolley

STATE OF WASHINGTON ? SS ON THIS____DAY OF____

_, 19___, BEFORE ME,THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED.

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOW-LEDGED THAT____SIGNED AND SEALED THE SAME AS_ FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN MENTIONED. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

MOTARY PUBLIC RESIDING AT_

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.

Honald L. Torrene RONALD L. TORRENCE MERIWETHER-LEACHMAN ASSOCIATES INC. ENGINEERS AND LAND SURVEYORS 290 WEST MOORE SEDRO WOOLLEY, WASHINGTON 98284 DATE 3-26-79

APPROVALS

THE WITHIN AND FOREGOING SHOPE PLATING APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKACT COUNTY SHORT PLAT ORDINANCE THIS 315 DAY OF THE 18 1919,

RobeteSulviceld SHORT PLAT ADMINISTATOR

AUDITOR'S CERTIFICATIONAL FILED FOR RECORD THIS 4 DAY OF JUKI.

1139 PM., IN BOOK 3 OF SHORT PLATS AT PAGE 119 AT THE REQUEST OF MERIWETHER -LEACHMAN ASSOCIATES INC.

Luella Henry SKAGIT COUNTY AUDITOR BY DEPUTY

SCALE:___!"=200' 27 __ *F. B*. ___ JOB NO. 79094