



POTENTIAL BUILDING SITE (APPROX.)

- SET REBAR W/PLASTIC CAP
L.S. # 0569.
- SET 2" X 2" WHITE HUB

**BASIS OF EASINGS: ASSUMED
SEWER: INDIVIDUAL SEPTIC TANKS
ZONING: RESIDENTIAL
WATER: WATER OF SUFFICIENT QUANTITY AND/OR
QUALITY FOR DOMESTIC PURPOSES IS
NOT PROVIDED AT THE TIME OF FILING THE
PLAT. THE BUYER SHOULD INQUIRE AND INVESTIGATE
AS TO AVAILABILITY OF SAID WATER."**

UTILITY EASEMENT

A NON-EXCLUSIVE EASEMENT IS HEREBY RESERVED FOR UTILITIES AND GRANTED TO FUGRO POWER & LIGHT COMPANY, A CONTINENTAL TELEPHONE COMPANY, AND ITS SUCCESSORS AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE SURF SEVEN (7) FEET PARALLEL AND ADJACENT TO THE STREET FRONTAGE OF ALL LOTS IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE, AND MAINTAIN UNDERGROUND CONDUITS, CABLE AND WIRES, WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THE SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC TELEPHONE, AND T.V. CABLE SERVICE TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES STATED.

ROAD MAINTENANCE: THE MAINTENANCE OF THE PRIVATE ROAD SHOWN WILL BE THE RESPONSIBILITY OF THE LOT OWNERS. TRACT A AS SHOWN WILL BE DEDED TO A PRIVATE MAINTENANCE CORPORATION FOR PRIVATE ROAD AND UTILITY PURPOSES TO SERVE THE LOTS SHOWN.

THE NORTH 1/2 OF GOVERNMENT LOTS 2 & 3 OF SEC. 6, TWP. 35 N., RANGE 5 E., W.M. EXCEPT COUNTY ROAD
SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

SUBJECT TO: PERPETUAL EASEMENT, 125 FEET WIDE FOR AN ELECTRIC TRANSMISSION LINE OVER AND ACROSS SAID PROPERTY GRANTED TO THE UNITED STATES OF AMERICA BY INSTRUMENT DATED SEPTEMBER 18, 1947 AND RECORDED NOVEMBER 6, 1947 IN VOLUME 222 OF DEEDS, PAGE 30.

SUBJECT TO: AN EASEMENT FOR PIPELINE GRANTED TO THE PACIFIC NORTHWEST PIPELINE CORPORATION BY AN INSTRUMENT DATED MARCH 20, 1956, FILED SEPTEMBER 4, 1956 AS AUDITOR'S FILE NO. 54-1485.

SUBJECT TO: AN EASEMENT 137.5 FEET IN WIDTH FOR TRANSMISSION LINES GRANTED TO THE UNITED STATES OF AMERICA BY AN INSTRUMENT DATED JULY 26, 1963 FILED AUGUST 2, 1963, FILE 639179 REFERENCE BEING HEREBY MADE TO THE RECORD FOR FULL PARTICULARS.

LESS THAT PORTION LYING EAST OF THE FRUITDALE COUNTY ROAD.

ALSO LESS THAT PORTION DESCRIBED AS LOTS 1, 2, & 3 OF SHORT PLAT #10-79 RECORDED IN A.F. # 7902260004.

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDER
HEREBY CERTIFIES THAT THIS PLAT IS MADE AS THEIR FREE AND
VOLUNTARY ACT AND DEED.

Marvin Dennis
MARVIN DENNIS, PRESIDENT

Donald M. Kennedy
DONALD KENNEDY, SECRETARY-TREAS.

B. F. Blanchard
B. F. BLANCHARD
Della Blanchard
DELLA BLANCHARD

STATE OF WASHINGTON } ss
COUNTY OF SKAGIT }

ON THIS 12 DAY OF MARCH, 1979 PERSONALLY APPEARED B.F. BLANCHARD & DELLA BLANCHARD, HUSBAND AND WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC IN AND FOR
THE STATE OF WASHINGTON

RESIDING AT

STATE OF WASHINGTON } ss
COUNTY OF SKAGIT }

THIS IS TO CERTIFY THAT ON THIS 12 DAY OF March, 1979 BEFORE ME,
THE UNDERSIGNED A NOTARY PUBLIC, IN AND FOR THE STATE OF
WASHINGTON, DULY COMMISSIONED AND SWORN PERSONALLY APPEARED
MARVIN DENNIS AND DONALD MCKENDREE KNOWN TO ME TO BE THE
PRESIDENT AND SECRETARY-TREASURER RESPECTIVELY OF FIELD AND
STREAM ENTERPRISES INC. WHICH CORPORATION HAS EXECUTED THE
FOREGOING INSTRUMENT AND EACH OF THE SAID NAMED OFFICERS
ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY
ACT AND DEED OF THE CORPORATION OF WHICH HE IS AN OFFICER FOR
THE USES AND PURPOSES THEREIN MENTIONED AND ON OATH STATED THAT HE WAS
AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL
AFFIXED IS THE CORPORATE SEAL OF THE SAID CORPORATION.
IN WITNESS WHEREOF I HAVE SET MY HAND AND AFFIXED MY
OFFICIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR
THE STATE OF WASHINGTON

RESIDING AT ()

THE WITHIN AND FOREGOING PARCEL MAP IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY PARCEL MAP ORDINANCE. THIS IS THE DAY OF MAY 2 1979

Robert C Schofield
PARCEL MAP ADMINISTRATOR

COUNTY ENGINEER

FILED FOR RECORD THIS 10 DAY OF MAY 1979 AT 2:55 P M IN
BOOK 3 OF SHORT PLATS AT PAGE 113 AT THE REQUEST OF ABENIROTH

Quella Henry By. Robert Blackburn
COUNTY AUDITOR OR DEPUTY AUDITOR

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS PARCEL MAP AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AS SHOWN AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.

John L. Abenroth
JOHN L. ABENROTH
CERTIFICATE NO. 17651



CLAIR A. CROSSMAN & ASSOC
LAND SURVEYOR 9569
330 METCALF SEDRO WOOLLEY, WA
PHONE: 855-1810

5/3/79	ADDED LANNING ROAD ESMT.	KMC
4/3/79	ADDED ROAD NOTES	KMC
DATE	REVISION	BY

<p align="center">5 ACRE PARCEL MAP</p> <p align="center">FIELD & STREAM ENTERPRISES, INC.</p>		
DWN BY: KMC	DATE: MARCH 13, 1979	JOB NO.: 14-78
CHK'D BY:	SCALE: 1"=200'	SHEET: 4 OF 4